

341,500 in 14 languages

THE ONLY BOOK in Tigrinya among the 258,000 books displayed by 3,814 publishers at the Frankfurt Book Fair is *The Black and White Book*.

This book is being exhibited on the Grosvenor Books stand which announces that *The Black and White Book* has now appeared in 341,500 copies in 14 languages, and is being prepared in 13 others. Other language editions are being added as publishers call at the stand to purchase the rights for their country. The next edition to appear is in Norway where the Minister of Education, Dr Anton Skulberg, has written the introduction, and on 30 October it will appear in Holland.

Meanwhile publishers of *The Black and White Book* from various countries met in Frankfurt to plan further use of the book and to decide on future books to be produced in co-operation, to carry on a positive battle of the books on a worldwide scale.

Father José Gallinger, head of Editorial Guadalupe of Buenos Aires, said that the meeting together was by itself worth his 12 hour flight and the

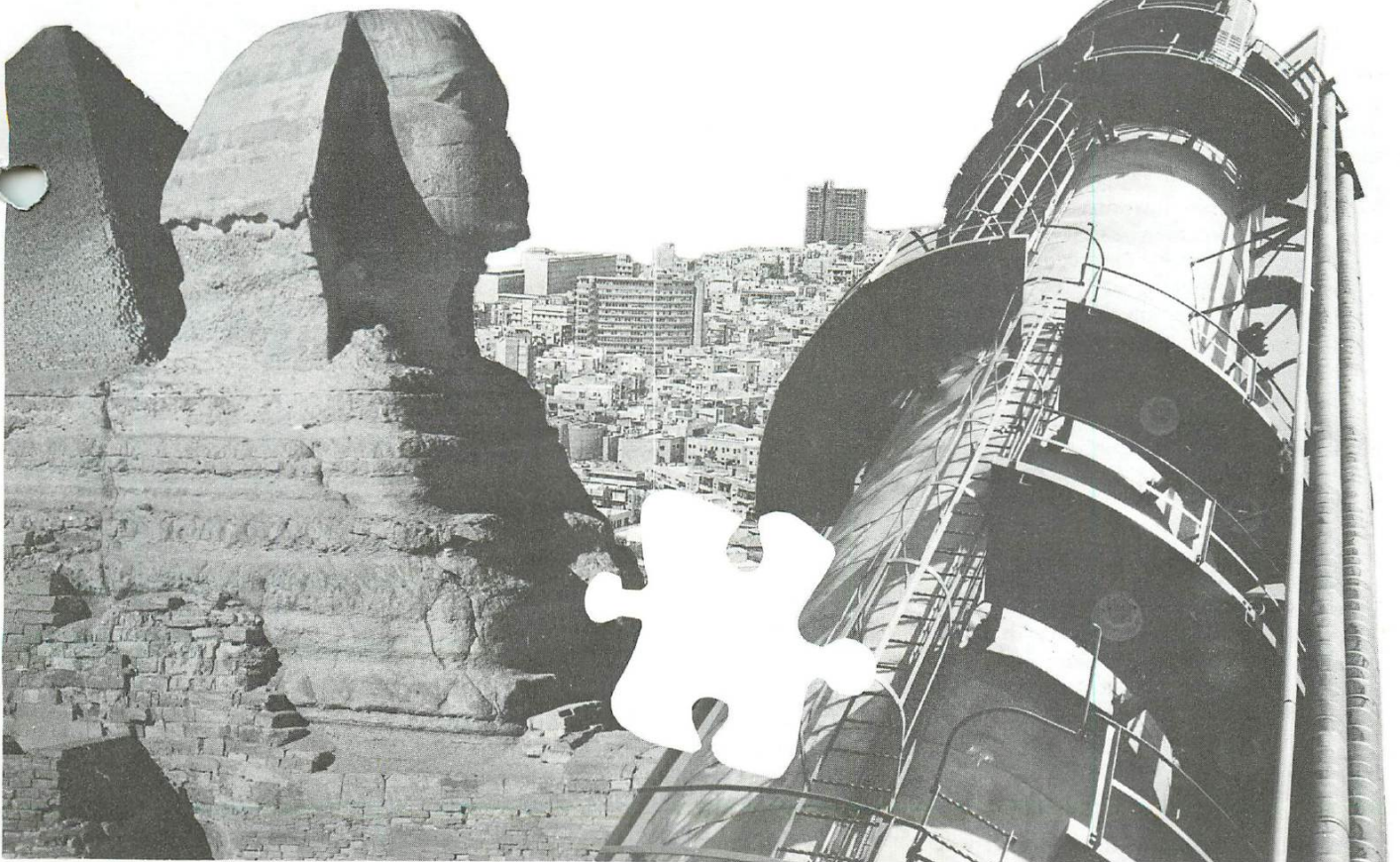
\$1,000 which it had cost him. 'The South American search is for the new type of man,' he said. 'This book produces them. I like its direct way.' Hoivo Asikainen, Finnish publisher of *The Black and White Book*, said that he had read the book in Frankfurt last year and immediately known that it was a must for the Finnish people. 'It took a lot of work and a lot of fight, but I decided that even if only one person was brought to Christ through it then all of that was worthwhile. The book came out last month and already I know of a few who have been changed through it.'

This is the first year that Grosvenor Books has exhibited at the Frankfurt Fair. It also represents Caux Verlag, MRA Books, Westminster Productions, Himmat Publications, Ide och Kultur (Sweden), and MRA Books, Johannesburg, and is exhibiting 70 titles. Among those who have visited the stand to ask for publication rights in their country are publishers from France, Germany, USA, Senegal, Algeria, Bangladesh, Iran, Japan, Austria, Kenya, Tanzania and Nigeria.

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**NEW
WORLD
NEWS**
FOR MORAL RE-ARMAMENT

A clue to the missing peace see inside



CAUX NOTEBOOK

'LEADERS AND LED, big powers and smaller nations have experienced the price of war, and conflicts have ended in some regions. Humanity needs to go one step further—a big step. We can enjoy the promise of a new age—but at a price.' So opened the invitation to this summer's World Assembly for Moral Re-Armament in Caux, Switzerland.

Never has the cost of intractable human problems seemed greater. Few, after a look at the morning's headlines, would contest the need for change, or that change is coming. The change demanded and needed is more than tinkering, polishing, tuning up the status quo. But will the solutions so much in vogue work? Will they prove lastingly effective?

Never before have there been such possibilities, such tools, with which we could, had we the will, unitedly grapple with the problems of the planet. Spokesmen, experts, communiques, all echo the same need—for a change of spirit, a change in attitudes, a change of heart.

A glance at a directory will reveal experts in every field save this. Where can we learn the art of changing people and their motives? How can we learn to understand the ideological forces that shape our times?

'We can explore the secret of communication through the art of listening—to God and to each other,' continues the invitation. From 67 countries, from every walk of life, from nations daily in the headlines, and from others often forgotten, more than 2,600 people came. They came not as members of a movement, but as searchers in a common direction, linked by the thread of that 'secret of communication'—the simple idea that when men listen, God can speak. It is a secret more than ever needed, as the backlog of mind-boggling problems piles up on the conference tables. A whisper more necessary than ever to heed in the business, talk and violence around these problems.

If God can speak to man, the way must be extremely simple, for most of the human family are simple people. It is inconceivable that God who cares for all His children should communicate with them in a way that is open only to the educated and the sophisticated. Dr Frank Buchman, the initiator of Moral Re-Armament, said, 'In every baffling problem of the statesman and the ordinary man the answer is given to those who listen.' All can learn to be still, to listen to the voice that speaks in the silence of our hearts, and pay the price of obedience.

From the editorial of the Caux Report 1973, *To Bring the Needed Change*.

As news comes in from the war fronts of the Middle East, thoughtful people everywhere ask themselves where it is going to end. Russia is reported to be supplying the Arabs, the United States, Israel. Can escalation be avoided?

THE MIDDLE EAST situation, before present hostilities erupted, was already explosive enough. Many have been increasingly aware that one of the most momentous upheavals of modern times in the geo-political pattern of the world has been taking place in recent months. But, as a whole, the Western world, preoccupied with economic expansion and material prosperity, is slow to wake up to the fact that oil, the basic energy-source of the West's brilliant technological achievement, has, to a great extent, moved out of Western control into the hands of the producing countries of the Middle East, who have 62 per cent of the world's reserves. The United States have less than seven years oil supplies left within their own shores. And with the growth economies of the West demanding annually more and more and the producer countries less and less anxious to expand sales of their only, and not inexhaustible, natural resource, a major economic and ideological crisis confronts the industrial nations.

Fruit of policies

The Arab oil producing nations have small populations and more money than they can use for years to come in the developing of their countries. Already—and oil prices are at this moment being raised—Arab oil finance is a major factor on the world's money market. The movement of thousands of millions of Arab held dollars was a cause of the devaluation of the dollar earlier this year. The Middle East had, in fact, already become a major preoccupation of Western governments before the war in the area broke out.

To millions of headline-readers, Israel is a tiny state struggling against odds to establish itself. Some few remember how Zionism was born early in the century out of terrifying miscarriages of justice to Jews, such as that of the famous Dreyfus case in France. Fired by a political embodiment of Old Testament

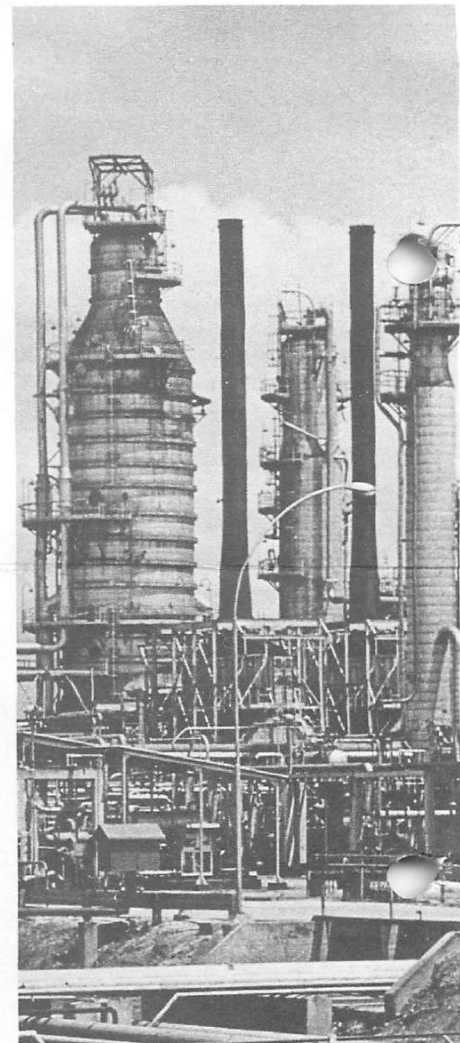
To bring the Needed Change

Now available, a report on the international assembly at Caux, 1973. 24 pages, with photographs in colour and black and white—30p each plus 6p postage (or ten for the price of eight)

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A clue to the miss

by William Conner



prophecy, Jews have struggled and sacrificed over fifty years for a home in their ancestral lands. The atrocities of the Nazi gas chambers horrified the world, adding frantic urgency to the concept of a state of Israel and hundreds of thousands of Jews to the numbers pressing to emigrate from Europe. To those who have visited Israel it is a young, courageous country seeking only to 'transform the desert into a garden'.

To millions of other headline-scanners and transistor listeners—especially across vast tracts of Africa and the East—Israel is seen through Arab eyes. Many know that even today one and a half million refugees live in squalor 25 years after they were driven from their homes and villages in Palestine where they have

...sing peace

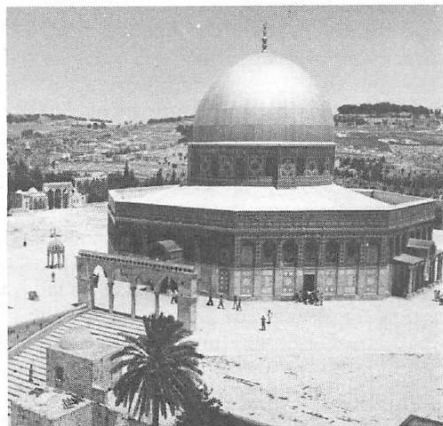
lived for centuries, to make room for Western-born Israelis. Many know of the Balfour Pact in 1921 whereby the British government sponsored the Zionists, and in 1956 they saw Israel attack Egypt and provide Britain and France with their 'casus belli' for the Suez invasion.

Collision of forces

They are quickly comprehending of Arab fears that Israel is a creation of the West and a tool of her policies. They note that in 1967 Israel destroyed the Arabs in a lightning war and extended her control over almost four times the area of Arab land originally held. The Moslems of the world feel deeply the transfer by war of the Holy City of Jerusalem from Moslem to Jewish hands at that time.

The friction between Arab and Jewish members of the Semite family goes back as far as Esau and Isaac. However, for the last ten centuries or more (with comparatively few intervals) Arabs and Oriental Jews have lived and worked together at many levels, including the highest intellectual co-operation. But in modern times Zionism and Arab Nationalism are the two driving forces that have collided.

The Arabs, who bore a great faith to millions across the world and brought to us in 'Dark Age' Europe the light of their own and earlier civilisations, endured 300 years of occupation by the Ottoman Turks. Promising freedom if the Allies won World War I, Lawrence enlisted them in the struggle against Germany's Turkish allies. But, though



Mosque of Omar, Jerusalem

victory came, freedom did not. Palestine, as did most of the strategic Arab lands, became a Western Protectorate. Arab Nationalism grew. And, in the fifties, under Nasser's leadership, foreign military bases were driven from Arab soil. In Palestine, however, the situation was different. Jews from the West had been allowed in by the British mandatory power and when, exhausted by World War II, Britain cast her responsibility upon the infant UN and left in 1948, a predictable clash took place between Arab and Jews. The Zionists succeeded in raising the flag of the state of Israel, but the cause of the Arab refugees, driven from their homes, became at that moment the banner of a profoundly injured Arab national pride.

Now war has broken out again—this time with new and more sophisticated weapons. The letter columns of our national press in Britain reverberate with indignant apportioning of blame, but never a squeak of recognition of the considerable share of responsibility we Westerners, and the British not least, hold for the tragedy in the Middle East today.

The United Nations, having proved unequal to the task of inspiring mankind to pay the price of peace, has become for the present little more than a forum for blame-casting and cautious platitude, while the Great Powers pursue their purposes.

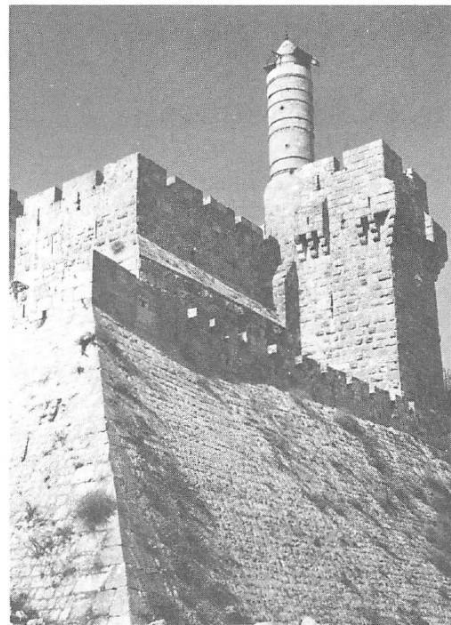
Many nations have been quick to supply lethal material to Arab and Israeli. Who will supply that desperately needed spiritual and ideological experience that enables man to see with compassion his opponent; to comprehend the other man's background and tribulations; and to say and do the things that create trust and evoke forgiveness?

Reality of feelings

Can any European who really knows the background story of both the Arabs and Jews to be self-righteous enough to stand in judgement at this time? Maybe more profit would come from pondering how much, over all the years of our association with both Arabs and Jews, European callousness has hardened the resolve of both to be sole masters of their own destiny.

Self-justification destroys co-operation; but admission of blame disarms antagonism. Can we Europeans begin to provide this desperately needed ingredient in modern relationships by producing valid solutions to the division around us in our home, industrial and political life?

The creation of peace where war exists in the hearts of men calls for man to do violence to his own pride and to resort to painful honesty regarding his own motives. It means discarding the utterly outdated, infantile and Godless, yet vastly alluring pride that insists 'I am right'—a situation rarely a hundred



Tower of David, Jerusalem

per cent true by any standards.

In Cyprus the application of a new and robust honesty and courageous apology between a handful of responsible individuals ended a bloody deadlock in 1959 that politicians had believed insoluble. This is a fact of history. Tunisia's Foreign Minister, Mohammed Masmoudi, says that war between his country and France was averted some years ago by the same method. Recently an unexpected solution came to years of conflict between North and South Sudan.

Politicians, journalists and experts of every kind are busily analysing the Arab-Israeli conflict. Most advocate solutions which completely ignore the profound reality of either Arab or Israeli feelings. Some see American imperialism as the sole cause of the conflict. Others see Russia and Communism as the bogey. A few maybe privately question whether modern man, despite his expertise, can do without a Power beyond himself to change his nature and enable him to live in harmony with his fellows in this rapidly shrinking world.

If events in the Middle East—where so much of God's revelation to man was given—jolt mankind towards this realisation, the price being paid there today may not be all in vain.

A wider application?

'The English, perhaps, have been too busy indulging in the national pastime of self-criticism to realise that they still shoulder the responsibility for setting standards in the game they gave to the world.'

Colin Malam writing on football in *The Sunday Telegraph*

Now I know

by Mark Kaunda

Mark Kaunda a primary school teacher in Kabushi, a suburb of Ndola, was trained at the Mufulira Teachers' Training College where he became head student. He was recently asked to write this article on Moral Re-Armament for the magazine of the College, where MRA films have been frequently shown.

THE NATIONAL UNION of Zambia Students' President asked me: 'What is Moral Re-Armament?' I thought for a while and then said - 'It's about changing human nature'. Before I could say anything more, the lights in a theatre went out and the film, *Freedom*, appeared on the screen. That same evening the President of the Students came again and said, 'Now I know what it is about.'

Moral Re-Armament is not an institution, it's not a point of view; it's a revolution of the heart and it starts with oneself.

It calls for love, unselfishness, purity and honesty - all these standards should be absolute or else they could not serve any purpose. It is a task for you and me jointly to put the world on a new course. It gives everybody a chance to build a new world and everybody is needed. It is an idea that will save us from destruction and, lastly, it is also the answer to the corruption, division and slackness of democracy.

Minds of people are never empty. Let us take for example the 'Hate for Whites' during the struggle for Independence - which, of course, has been removed by getting what we wanted. Our next thought could be: 'Hate for other tribes and disunity'. But how, and with what should we fill our minds so that we forget about bad thoughts? The answer is to equip ourselves with something which binds the people's minds together and sets them free.

We have won our political freedom - we need MRA to preserve it. Remember, you are the one to begin. How? By putting things right with your worst enemy: or by taking back those library books you took without permission. If everybody did that then this will be the beginning of a revolution which people have always wanted - in which humanity had failed, but which you and I through MRA had placed back in God's hands.

The best people to try to rebuild our nation are you and I. This is because we teach the future leaders of this nation. All we have to do is to teach these children the ways of clean living. Here could be the start of a new nation.

Many people have changed, one university student brought back a book he had taken away without paying for it after he saw the film *Freedom*. Many have done so at your college and in many other institutions.

I, too, had to change. I had to put things right with my fellow teacher, a neighbour, after two years of hate. Another friend of mine, who, for reasons only known to himself, tried to force me into an accident with his car. Instead, his car crashed and he got hurt himself. I had hated him, but decided to change on the spot: helped him out of the car as I was on the scene of the accident, and looked after all his belongings which were left in his car. I also taught his evening-class for him as I was not teaching that evening but only on my way to take the marked books to my students. I would not have done all this but for experiencing a change of heart.

These experiences are the beginning of building a new spirit in the nation, where nobody cheats and where the minds of people are never filled with hate and bad thoughts. This is MRA.

Be silent; listen to the inner voice; think about it, and start a revolution of the heart.

Where the mud didn't stick from Ken Noble

'TO GET BRITAIN out of the mud and on to the motorway' was the challenge given to local government officials from many parts of Britain at a week-end conference in Tirley Garth, Cheshire. One soon discovered that quite a number of the civic men present were already motoring in the fast lane!

'I feel that now is the time for people in local government to enthusiastically accept a directive, not from the Minister of State, but from the Almighty,' said Councillor D Murray from Egremont. 'By obeying the guidance of God, we can create the kind of democracy in Britain that other countries will want to share.'

He told of a visit to other European countries when he had met many civic leaders. 'I learnt that all of the heads of local government were facing problems which spring from wrong things in human nature. The most important message we can give is that human nature can be changed. I have seen examples of this and also the motivation and drive to do better for one's fellow men which result from it. It can free us civic leaders from the striving for personal power which is so often a driving force in us.'

Alderman Sir Nicholas Garrow, OBE,

JP, for 48 years a County Councillor, explained why he had headed the invitation committee for the week-end. 'Millions of words are spoken in Parliament, thousands of sermons are preached, yet reports of corruption continue. What we need is action. That is why I am committed to Moral Re-Armament.'

He described initiatives he had taken to encourage schools in his area to use the films and books of MRA to develop the character of the next generation.

The Chief Executive of Liverpool District Council, Alfred Stocks, said, 'Local government is central to the organisation of democracy in our country. Its reorganisation can either improve standards and services, or it can diminish them.' He pointed out that with 400 local authorities replacing the previous 1200, they would have to work harder than ever to keep the right elected-elector dialogue, essential for democracy.

One young administrative assistant from Portsmouth described the difference that Moral Re-Armament had made to his work. He used to work so slowly that he sometimes only finished the day's work at ten o'clock at night, then he would collect overtime pay. 'Then one day someone told me very clearly: "You are part of the corruption in local government". After that, with God's help, I was able to get everything done during the day.'

Councillor L G Richards of Norwich, who had just returned from a visit to India, expressed the idea that was a constant theme at the week-end: 'We must make local government work, but far more important is the role of local government in creating a new world.'

IN ASMARA, Ethiopia, *The Black and White Book* has just appeared in Tigrinya, the local language of Ethiopia's northern provinces. 'I translate many books,' said a newspaper editor who did the translation, 'but often get bored half-way through. I translated *The Black and White Book* straight through and found I could not stop reading it.'

As the book has flooded the bookshops, several articles have appeared in the main Eritrean daily newspapers giving it publicity. A student whose life had been changed through reading *The Black and White Book* was interviewed. He and his friends ran film shows to raise money for the printing costs of the book and are now selling them in the schools.

Several firms have taken bulk quantities for their workers and staff, including Asmara's largest brewery. Officials of the Confederation of Ethiopian Labour Unions have also bought copies for their members.