

Photo: Planet News



HIS IMPERIAL MAJESTY

Emperor Haile Selassie has invited an MRA task force with the all-Africa musical *Harambee Africa* to visit Ethiopia as guests of the Government, following their tour in the Sudan which starts 13 August.

The Prime Minister and the Minister of Information are preparing all the arrangements so that the musical has a maximum impact on the nation through its performances in the Haile Selassie National Theatre.

The Chief of the Air Staff has invited the show to the principal air base. The task force will be received in Africa Hall, headquarters of the Organisation of African Unity and the Economic Commission for Africa.

HOUSES FOR EVERYONE

How the hold-ups can be licked

HIGH QUALITY FLATS up to 20% cheaper than other firms.

Land sold at a third of the current price.

An employees' benefit fund of greater capital value than the business itself.

A works council making policy and with access to the company's books.

With such achievements, termed a 'miracle' by a Swiss Communist, Swiss building contractor Gottfried Anliker spoke to employers, building-site workers, engineers and architects from the British building industry at the MRA conference in Tirley Garth, Cheshire.

A trade union leader from the Midlands said Anliker's approach could help dispel the defeatism which was taking over parts of Britain's housing programme.

Determined to solve the housing

needs in Britain and overseas these men had come together from London, Coventry, Bristol, Glasgow and Belfast.

Anliker, general manager and director of *Anlikers*, a large building firm in central Switzerland, said the main cause of high prices in the construction business was 'the unhealthy elements out for quick returns and safe investment for their money.' They put in second place, or ignored, the needs of their tenants. 'We urgently need a new purpose and new motive in industry. We must learn to put people before profit,' he said.

His firm had given priority to the building of flats at a reasonable price. They build a quarter of the flats in the Lucerne area of Switzerland. 'We have built a number of flats of the highest quality which are up to 20% cheaper than similar flats built by other firms. They are the best flats

The spirit of the Gospel

HIS EMINENCE Archbishop Gregorius Behnam of Baghdad addressed the Tirley Garth international conference this week.

Delegates from twenty-six countries including the United Arab Republic, Lebanon, Cyprus, Morocco and Algeria heard the Syrian Orthodox Church leader declare, 'The most important thing for the world is to keep the spirit of our faith.

'As the Gospel says,' he continued, 'we need not only to say but to do.

The good spirit of Moral Re-Armament is exactly the spirit of the Gospel. And every human being, to be a good Christian, must do what is said in the Gospel.

'I am very happy to carry this spirit of MRA to my country and enlarge it in my preaching to my Church and my people.'

Archbishop Gregorius is on a mission to Europe with the blessing of the Patriarch of Antioch and All the East to study Moral Re-Armament.

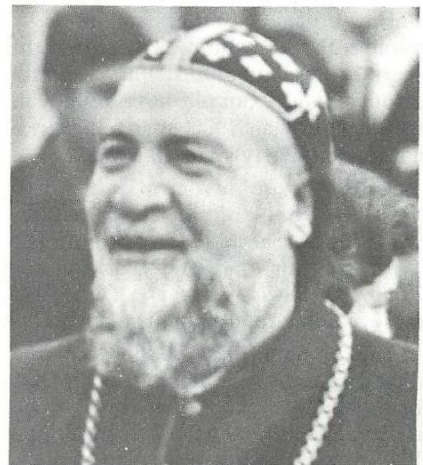


Photo: O'Brennan

OVERCOMING CRISIS OF AFFLUENCE

DR OTTO SCHMIDT, President of the Finance Committee of the German Parliament, said *Sing-Out Germany* was helping overcome 'the crisis of affluence that clouds over our view to the future.' He said to the cast, 'Your original songs about the German Michel (equivalent of John Bull), who closes his eyes to the world and lives for himself, and your songs about the coal problem and your vision for the Ruhr are what our nation needs at this hour.'

Sing-Out Germany was produced

by German youth following the visit of the American MRA musical *Sing-Out '66*.

Dr Schmidt saw a performance of the German musical in the Meisenhof, most up-to-date youth centre loaned to MRA by the Kloeckner Steel Company. With him in the audience were representatives of the Federal Defence Ministry and the North Rhine Westphalia Education Ministry.

He continued, 'It was in March of this year that I went to see Chancellor Erhard to give him my con-

viction that Germany needed the message of Moral Re-Armament as expressed in *Sing-Out '66*. It was a great moment when we received the American force on a morning in May in the garden of the Chancellery in Bonn.

'They spent only a few weeks in Germany, and I am deeply impressed to see after a few months that this message has opened hearts everywhere and that thousands of young people have realised what it will take if we are to be a new nation among the nations.'

POST-WAR EUROPE SHAPED BY CAUX

'WHAT I HAVE HEARD here is of historic significance,' said Josef Duss, Catholic-Conservative MP representing Lucerne in the Swiss Federal Parliament.

He was speaking after a round table conference with British and Swiss trade union officials at the MRA conference in Caux, Switzerland.

Madame Irene Laure, former Secretary-General of the Socialist Women of France, said that many people for-

get that in Caux decisions had been taken which shaped the history of Europe after the Second World War. 'The friendship between France and Germany—now an accepted fact—was first made possible by men and women trained by Frank Buchman, who went out from this place fired with his ideas.' She quoted Robert Schuman, as French Foreign Minister, saying that statesmen must make plans, but it was the effect of Moral Re-Arma-

ment in the hearts of ordinary people which made those plans work.

Otto Cadegg, a national Secretary of the Swiss Railway Workers' Union said that he had found in Caux a faith and a change that had affected not only his family but the trade union policy of Switzerland.

Robert Scarth, full-time trade union official in Coventry, said, 'We workers are the custodians of Frank Buchman's world-remaking commitment.'

HOUSES FOR EVERYONE continued at the lowest prices in central Switzerland.'

The Secretary of the Transport Workers' Union in a Swiss town wrote to Anliker telling him the flats his firm had built for the union were on average 100 francs (£8 6s) a month cheaper to rent than similar flats built by co-operative societies. 'Moral Re-Armament,' the union leader wrote, 'as it is applied in practice by you, works miracles. After all, it is a miracle that I, who was twenty-eight years in the Communist Party, should through your example have found an ideal in life which has changed even a hardboiled Party man like me.'

Anliker said his firm also had 'the very best of social conditions which go far beyond the normal. The Trust for our staff and workers has 2,000,000 Swiss francs (£165,700) more capital than the firm itself.'

Anliker said these facts were 'the direct, practical outcome of MRA being applied. MRA is a force which changes selfish, hardboiled employers like myself and gives them a new

motive.

'It began sixteen years ago when I started to become honest and to put things in order. I had twenty points to put right including being honest with my wife and returning money I had not honestly earned. Absolute honesty and putting tax affairs in order cost me and my firm 100,000 francs (£8,300). I learnt how to become an employer whose aim is to satisfy the deepest needs of men.'

The results of this new attitude, said Anliker, were 'first-class teamwork, increased output, high quality, good wages and low prices.' The works council had become 'a real board of management and one of the most valuable instruments in our policy making. From it we receive an undreamt-of stream of suggestions and ideas for expansion. Furthermore we talk openly with our workers about all the business matters of the firm including the finances.'

His firm had bought land some years ago which at present prices could bring in more money over several years than the firm had made

in the last forty years. 'However we have decided to make the right use of this land and build in order to serve the community. We are embarking on a project for building 300 flats where we are selling the land at a rate of thirty Swiss francs per square metre. The town council is selling similar land for a hundred francs per square metre.'

Anliker said the experiences of his firm were valid for any industry in any country. He had been invited by the Swiss Government to join a committee to investigate the cheapest, most efficient and quickest way of building flats. His works council were planning how to 'multiply and spread their experiences to the whole of industry.'

Moral Re-Armament, said Anliker, was the only basis on which employers and workers together could solve the problems of the economic system. 'With the right motive in the building industry we could not only build sufficient flats and houses for everybody, but also build the world everybody longs to see.'



Peter Howard and Dr Frank Buchman Photo: Blundell

LEADERSHIP TO MATCH THE HOUR

DR PAUL CAMPBELL speaking at the MRA conference at Tirley Garth, Tarporley, Cheshire, 7 August, 1966

FIVE YEARS AGO tonight Frank Buchman died. His last words were, 'I want to see Britain governed by men governed by God. Why not let God run the whole world?'

I live for one thing only—a revolution destined to reach every man, woman and child on earth. A revolution which will affect the housing, feeding, education, work and wages and the aim of every family on every continent. A revolution which will be secured and heightened by every generation till the end of time. Moral Re-Armament is the dynamic, the philosophy, the trained cadre of commandos for this revolution in our century.

In my lifetime it has been established in the whole of the non-Communist world. If you continue as you have begun and accept the training, the discipline and this-one-thing-I-do dedication, you will see MRA supercede Communism in Russia and China in your lifetime. You will see the progressive men and women of every race, class and nation united in the mammoth task of re-shaping human life and human society worldwide. Such a revolution demands a revolutionary leadership, the like of which the nations have not seen before.

What is the new leadership the nations need? This question is besieging many minds today. And equally vital, what is to be the leadership of Moral Re-Armament since the death of Frank Buchman and Peter Howard? Both these men had world leadership thrust upon them but they consciously, constantly, put up a battle for a way of leadership more mature than the world had yet known. Buchman

was firm in his conviction that leadership goes to the spiritually fit. 'I lead today,' he once remarked, 'but may not tomorrow. I may not be fit to lead.' He resisted every attempt to make him supreme. 'It is not I at the head,' he once said, 'but Christ who leads.'

'I hope when I go,' he said in London shortly before his death, 'that the work will be led by a team. I want my dogs to hunt in packs.' And he spoke of their relationship to each other as 'the friendship of a supra-national Cabinet'.

He once sent off a group of Rhodes Scholars to South Africa. He took each one aside before they sailed and said to him, 'You are to be responsible for all the others and for all that happens.' Their astonishment when these instructions were revealed on the first day at sea was only equalled by the illumination and truth it gave them on the nature of democratic responsibility and leadership.

He once said to those most prominent in MRA in Switzerland, 'Be one of ten.'

Realist

Buchman was a realist. He dealt with the immaturity of ambition in men and women. Ambitious men are immature for they get self central, and the more of self the less room for anyone or anything else. For many of us it was 'and, 'spite of fears, pride ruled my will.'

Buchman knew my danger: to take complete charge of any situation I was in and run it my way, or draw back from responsibility if I could not. That is not leader-

ship. It's dictatorship, built on uncured ambition. It's the sign of immaturity in the one who does it. It is even greater immaturity in those who let him do it. 'You must not let people call you leaders,' said Christ to His force. 'God leads and you are all brothers. Everyone who promotes himself will be humbled, and he who learns humility will be promoted.'

Peter Howard wrote plays. He wrote full pages for the Press. He spoke across the campuses of America with power and penetration. He forged the strategy of Moral Re-Armament on five continents. He visited and talked with and challenged the statesmen of many lands. He produced books. He wrestled with the task of framing the truths of God for a modern age. The world saw him doing all this. The world saw his personal commitment, his sheer revolutionary Christian quality, his comradeship and the fact that his life was no longer his own. And he commanded the respect of the world.

But, supremely, he set himself to work himself out of a job. Shortly before he died he said to one of his family, 'I believe that next year I shall no longer need to be in charge of Moral Re-Armament.' He had so trained and developed the men and women who were his colleagues that Frank Buchman's concept of a Cabinet of like-minded men from all over the world seemed to Howard to be within reach. He spoke of this leadership as a 'Camelot of Christ'—a Round Table of God-centred men and women, open to any who would undertake it.

Howard saw this growth and development as a milestone to maturity; indeed, a new development in history. Here were men selfless enough to work as one without any thought of their own position or prominence, and supported by wives who had yielded their ambition for their husbands as well as for themselves.

Both Buchman and Howard gave a strong, clear and unequivocal lead. You respected their judgements and initiatives. But more than any others they constantly sought your mind on matters great and small. They were conscious of a need and were not afraid to expose it. They sought no position for themselves, even though others thrust it upon them. They wanted God's will done in every life and in every government on earth, and asked everyone's help.

Relentless

Their leadership did not consist in telling everyone what to do, although they never shrank from doing so when necessary. They battled that men find what God wants done and then hold each other to the doing of it.

Buchman took no one for granted however long they had been with him. He fought relentlessly for the next step in growth in one and all. As he put it: 'I have to be willing to risk my relationship with everyone twenty-four hours a day.'

One of Buchman's favourite paintings was by Violet Oakley. It is the picture of statesmen at a Geneva conference. Christ, unseen by them, is cleaning them up one by one as he washes their feet, and the living Spirit of

God throws a shaft of light into the room as they confer.

Buchman used to say, 'I am not my own, I am bought with a price.' And Howard repeatedly said of himself, 'I do not belong to myself. I belong to this fellowship and the world.'

Both men were always available day and night to great and small, for every knock might be a cry for help. As Buchman's doctor I cared for his health for the last nineteen years of his life. It meant twenty-four hours a day, seven days a week, availability and attendance. He used to say, 'So live that God can talk to you any hour of the day or night.' And he did. His leadership was a quality of life—a character that stood the test of the light and the dark.

Swift moving

Buchman and Howard lived a full life. They were up by four o'clock in the morning. Yet both men were characterised by an inner zone of *calm*. They could and did move swiftly and felt passionately, but they were never hectic, and never rushed. They were always at peace, had time, and cared enough to think deeply.

This brand of leadership calls out the initiative, the hard work, done swiftly and to perfection, that has made the efficient operation and meticulous attention to detail, characteristic of MRA, a wonder to statesmen. This ability to elicit the will to work is the secret for effective government.

Many governments today find it difficult to rule. It's hard to get people to work together. People feel there is little to choose between one party and another. A new development in the leadership of nations is needed. The world needs men purged of small ambitions by the greater ambition to build a world that works.

Some nation must demonstrate this leadership free of fear, which rises above the divisions of class, colour and of youth and age. A leadership committed to the Moral Re-Armament of every life and every nation on earth.

The first nation to be led by men led by God will lead the world. It will develop a democracy adequate for today's powers and pace of change.

For the voice of God will be the voice of the nation. The will of God the will of the nation. Then we will have the moral and spiritual authority which will be accepted by everyone everywhere. Then only will order come out of the chaos and conflict of national and international affairs.

This leadership of God's pattern has more to do with a Cross than a crown. It is a quality in men and women of any age who have decided that their lives belong to God and humanity and not to themselves.

There is a full measure of human frailty in the leadership of Moral Re-Armament across the world. But as the men and women who are called to be responsible for that world task move steadily forward to Peter Howard's and Frank Buchman's goal for them, of a world Cabinet of common minds set to establish the leadership of God in men's hearts and at the heart of nations, a new step in history is being taken for the world.

READ FRANK BUCHMAN'S SECRET by Peter Howard

HEINEMANN 10s 6d FROM YOUR BOOKSELLER OR FROM MRA, 4 HAYS MEWS, LONDON W1 POSTAGE 1s

Supplement to MRA Information Service, 13 August. Extra copies of this issue 9d, Insert only 4d, postage extra from MRA, 4 Hays Mews, London W1



Photo: O'Brennan

In the recent bloodshed on the island of Cyprus where Greek fought Turk, the lines of communication were kept open between the two communities in Larnaca and Famagusta.

SPYROS STEPHOU, who was chief of the EOKA underground in Famagusta and is now a customs official, writes the unpublished story of what took place.

What the UN commander couldn't explain

I WAS AMONG the many Cypriots who fought against the British during the EOKA uprising and was responsible in the Famagusta harbour for putting one bomb every day on British ships or naval installations.

For this I apologise to the British, not because I fought for my country's freedom, which I will do again if it is necessary, but for the British lives which have been lost in Cyprus and which could have been saved if we had known the answer to hatred and selfishness.

My wife risked the death penalty for carrying the bombs in the harbour where we both worked. We were both fighting the British in the harbour. But we were also fighting each other at home because of my gambling. She went three times to the lawyer to divorce me.

I received letters of congratulation from Grivas (the General commanding EOKA) for brave actions in the harbour. But I also received warning letters that unless I stopped gambling, he would order my execution.

Independence came. We stopped fighting but I never stopped gambling and drinking.

On the plane

At that time I visited Caux in Switzerland. I heard a lot about family and national life needing to be based on honesty and purity. I thought that as a nation it was the British who needed to change. It was not for me.

But in the aeroplane returning from Caux I thought how my family and Cyprus would be if I accepted the challenge to change. Before stepping out of the plane I decided to do it.

My wife and friends found it hard to believe. But my stand against bribery and corruption in loans given by a Co-Operative Savings Bank on whose committee I served, convinced them. They joined me in showing MRA films in the villages.

We went to a hundred villages and towns of Cyprus showing films of MRA. We had the most interesting experiences there. In one village we were invited by the priest and other friends to show *Men of Brazil*. We went on a Wednesday to find the cinema owner and we agreed with him that we could show our film in his cinema on Friday.

Frightened

On Friday to our surprise we found the cinema closed, lights off and nobody there. We tried to trace the cinema owner in his house but his wife told us that he was away from the village.

We went back the next day to find out what had happened. The cinema owner told me that the Communists had come to him and said that if he was giving his cinema for MRA films they would boycott his cinema.

I went to the nationalist club where I told the priest and others what the cinema owner had just told me. They started discussing loudly and I went away, not knowing what the result would be, with very little hope.

Two days later at ten o'clock at night the cinema owner came to my house. He got me out of bed and said, 'You must come as soon as possible to show that film of yours.' I asked him what had happened and he replied that the non-Communists had been to him and said that if he did

not give his cinema for the film they would boycott the cinema—and they are three-quarters of the village and I would prefer to lose the Communist quarter than the other three-quarters.'

One of our Cabinet ministers recently said that because of the work of MRA and these films, there was no bloodshed in most parts of the Island during the last troubles.

Turk and Greek

In Larnaca, the Turkish leader has been visiting the Greek Commissioner all through the troubles once every day and they have agreed that they should keep their town free of murder and theft.

In Famagusta, my town, peace has been kept because we were in telephone contact with the Turkish leaders to see that small incidents did not become open clashes.

General Thimayya, the Indian Commander of the United Nations' Forces in Cyprus, who died last year, said: 'There are things happening in Famagusta and Larnaca which I cannot explain.' When he was told that it was the work of MRA, he said that we must multiply that and it would be the solution to the Cyprus problem.

We have done a lot in Cyprus, but we need to do much more. There are 30,000 young men between 18 and 25 years old who are soldiers on both sides. Our leaders are much concerned about the youth. They would very much like young people from Britain to come and help us. The youth of my country will respond to young people from Britain who are disciplined and all out for a new world.

GOOD MEDICINE FOR EAST AND WEST

by a Kenyan studying in Eastern Europe

MY TRAVEL FROM KENYA via Eastern Europe, where I am studying now, to come to Tirley Garth and attend this Moral Re-Armament conference has been very fruitful. My experience from this conference has changed my heart and has developed in me new and useful ideas which, if passed over to my nation in Kenya and other nations behind the Iron Curtain, would be a good medicine to cure hatred, greed, ambition and jealousies.

As a result of this conference I am duty bound to convey this moral teaching to all nations, whether from East or West. I have a complete new change in my way of life. We want to join together to bring honour to human life and to convince the unfriendly nations to join us as well.

At Tirley Garth every young and old person has spoken of these things, and these are things that will govern us in our daily life. I join the people from different parts of Britain and other parts of the world now at Tirley Garth in encouraging the work of the Moral Re-Armament to spread all over the world, to sound in the ears of every person, whether from East or West. This is the only way for peace and progress.

Looking at Africa, my wish has always been that Africa, given time, will find a solution to the divided world. When I look at the gap between East and West, I feel that if Africa is built on good foundations with the guidance of Moral Re-Armament, it could shine to all parts of the world and peace would be realised. I call for Moral Re-Armament in Africa, and its rays will travel miles and miles to touch all parts of the world.

Within myself I feel the need for honesty, for a pure heart, mind and thoughts. The conference has redirected me into a better man, ready to serve others with honesty and justice. I shall try my best to see that I help in the spirit of MRA at all times wherever I am and wherever I shall be in future.

100 MILLION VIEW 'UP WITH PEOPLE'

AN ESTIMATED 100 million in the US have seen *Up With People* in recent weeks over television. It has been repeatedly broadcast in the major cities of the country.

New York businesses last week supported stage performances of the musical on the campus of Long Island University. The showings were initiated by Gino Scalandre of Scalandre Silks. Each night a performance was sponsored by a New York bank or industrial firm such as the New York Telephone Company or the Sperry-Rand Corporation.

The Wood, Wire and Metal Lathers' International Union bought 500 tickets for their union membership. The week before, the cast were guests of honour at a Teamsters' Union (Transport workers) dinner in Bridgeport, Connecticut.

Twenty generals were in the audience at a performance of the show given by another cast in the world's largest air base, Wright Patterson Field in Ohio. Later in the week this cast performed in Wheeling, West Virginia, on the sponsorship of the Wheeling Steel Corporation.



JUDY PEARSON of the Westminster Theatre, youngest wardrobe mistress in London's West End, selects materials in the Bombay cloth market for the Indian musical 'India Arise'. A local businessman donated the material for the show which has just started a six month tour of India. Miss Pearson returned to Britain last week from five months in India to costume the film of Peter Howard's pantomime 'Give a Dog a Bone.' Photo: Channer

'Written in history'—Guyana TUC leader

GUYANA'S LARGEST INDUSTRY—the Demerara Bauxite Company—has invited the MRA musical *Get Going Guyana* with its inter-racial cast to Mackenzie, in the interior of the country.

The former President of the Trades Union Congress, D R Persaud, has asked the show to come to New Amsterdam. 'No other ideology can supercede the idea of MRA with its absolute moral standards,' he told the cast. 'Your names will be written in the history of this country.'

The *Guyana Graphic*, the largest circulation daily in the nation, splashed the headline 'Get Going Guyana—A Swinging Show', right across the page. 'To say that each and every item was good, very good or excellent would

be to give to the youths of Moral Re-Armament in Guyana only part of their due. We do need this type of clean, good quality show,' the reviewer wrote.

Eighteen-year-old Keith Franklin, spokesman for the cast, gave the purpose of the show. 'We youth are a rebellious generation. We need something positive to live for. We have found that purpose in MRA.'

'We need in this country a realistic revolutionary aim to unite our people above class war, race war and small thinking.'

Commented one Guyanan: 'This is a country fighting for its survival. Just to see all six races participating in the show is enough to move anybody to do something for his country.'