

Meeting: Where does Switzerland stand
spiritually, ideologic ally,
morally?

Record: ^{1477/A} ~~007 77 SM~~

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Date: 29.10.77

Time: 10.00

Place: Big Hall

No	Speaker	Country	Notes	Re-typed
000 012	Stauffacher, Prof Borel, Mlle M.-C.	Lausanne Caux	Introduction Everybody is a part of the country, with all our difficulties. To be ourselves, we are in a revolution whatever we think, but we can decide in which one we want to be.	
029	Stauffacher, Prof.		Six Quiet time To be honest about my reactions; to see what is behind a failure; what is the answer I will find in my heart? Do we really wait some- thing new from ourselves, do we wait something new from others? God waits something from us.	
049	Von Orelli, Mlle Monica	Luzern	I felt that very few people have a whole country in mind and ad the same time take care of the person who is sitting beside them.	
058	Burnier, Mlle Paulette	Lausanne	To be available, instead of thinking if I should do that I could do that, etc. new decision	
066	Barraud, M. Ueli	Pully	about new schools in Lausanne; they soon discovered the commitment of some teachers who is stronger than the one of the old teachers who are Christians was but who do not know what to do. But the future of our country depends of what we are going to give. To be in contact with other parents.	
090	Barraud, Mme Jeanne	Pully	When we take initiatives we find allees; To accept not to know what to do, to get personal con- victions. Not to loose the peace of the heart, in spite of everything	
105	Hegi, M. Peter	Bern	Schools in Bern; The most impor- tant aim for education is to free each one instead of slaving him. School should teach each one taht without teachers and books we can do something with ourselves. Why do we work and live? I hope to find it here and pass it on.	
158	Schoch, Mme	Schaffhausen	I realised that my log is dead, does not burn any more. A voice tells me you must overcome these difficulties and I must pray.	
166	Ferrenoud, Mme Greti	Evilard	speaks about terrorism and a book about the third world war which we live now. When we are afraid to say what we feel it means we do not believe the others cannot accept your belief. We must express our- selves without bitterness	

Recorded by: