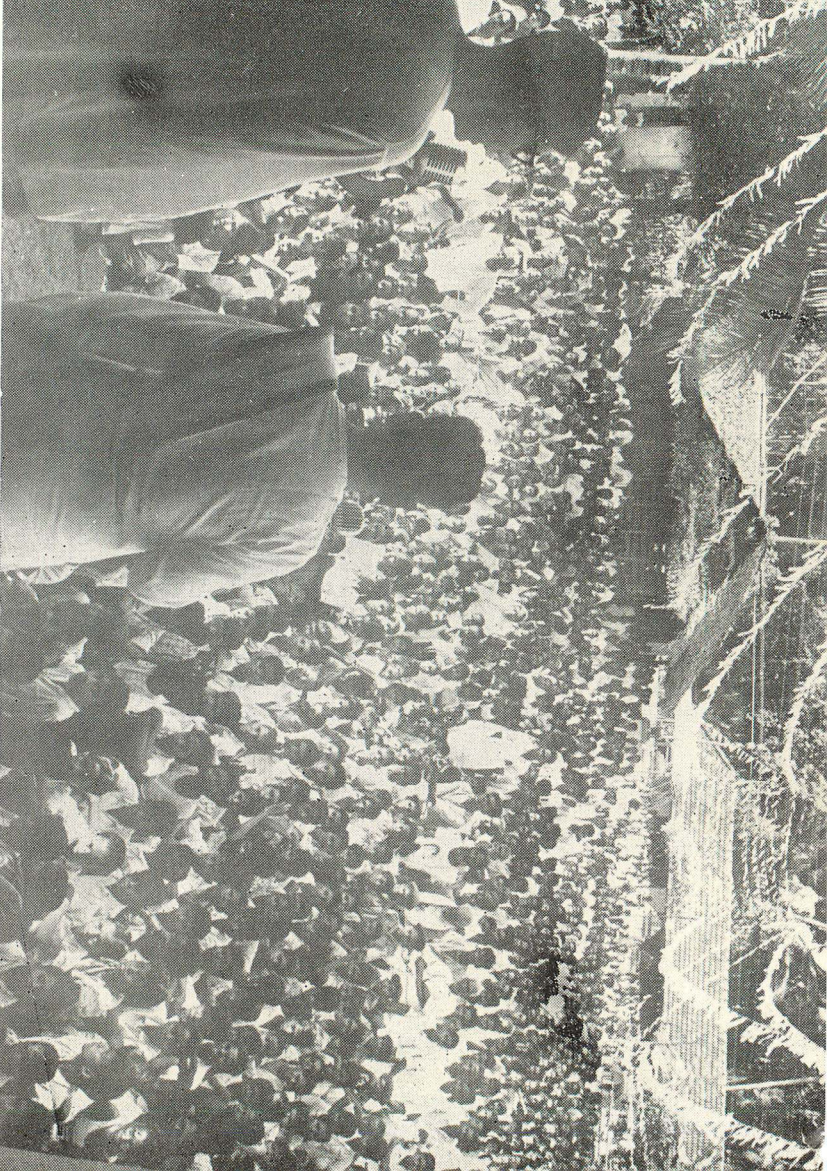




*“We will be the Conscience  
of India”*

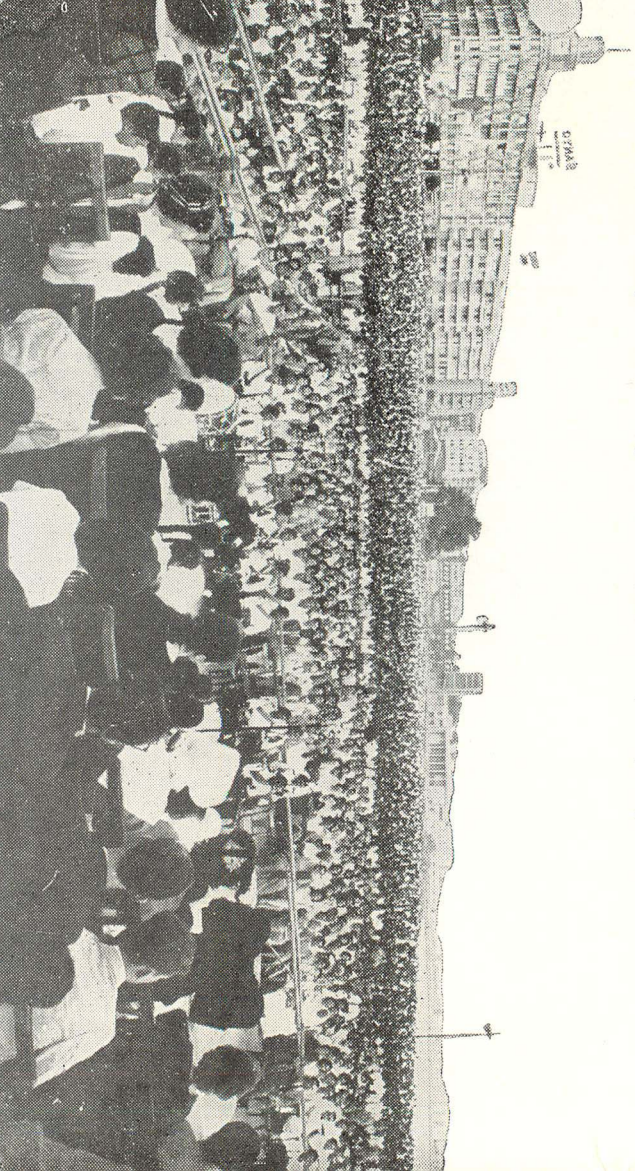






Rajmohan Gandhi has addressed over 400 schools and colleges in the villages and cities across the country since he began his struggle to bring about a revolution of national character. Here he is seen talking to village youth in Kerala.

**Bombay students speak to 75,000 on Chowpatty Sands.**





## FOREWORD

**T**HE OTHER DAY I met a statesman in his eighties who all his life has fought for the Indian people. He was in despair. 'Our country is possibly the worst in the world,' he declared. 'I do not now trust a single man. All the hopes I had before freedom are shattered. I have raised up many institutions, colleges and schools, but I do not now expect the right ideas to be taught in them.'

Many feel this way. They love India, but they reckon that in free India man has become more crooked.

Whether the national character has slumped since freedom or not is something historians will assess. What is definite to me is that without a total change in the character of leaders and led our country will soon face anarchy and slavery.

This change, glory be to God, is coming. Thousands of college and school students in all parts of India are bringing it about. These youth have decided that they will place themselves in front of the tide of corruption and hate and will fight to roll it back. They have found the strength to do so by tackling cheating, stealing, impurity and hate in their own lives. The contributors to this book are some of them.

The rise of this new army of young men and women is an extraordinary story. It started with the March on Wheels across India in October last year, when about 100 people travelled in buses from Kanya Kumari to Delhi, covering nearly 5,000 miles and scores of towns and villages. The masses responded eagerly to the idea of a national clean-up. Soon the enthusiasm grew into solid action and a number of college and school students in Delhi took practical steps to clean up their lives. They returned stolen books to libraries, articles to shops, and got honest about cheating in exams with teachers and professors.



They produced a play *Badalti Tasweeren* which portrayed bluntly the deteriorating health of the nation and the determination of the students to restore it.

The revolution, because that is precisely what it was, soon spread to many colleges and schools of Bombay. Two hundred Bombay students held a rally against corruption and division on Chowpatty Sands. 75,000 came to this rally and heard 43 of the students speak in clear terms of their decision to become responsible leaders for a new India. Then the Bombay students produced two plays with the same challenge.

With amazing speed the new spirit captured the students of Poona, Hyderabad and Bangalore. With costly yet simple acts of restitution and honesty and with plays and meetings and rallies they too proclaimed to the nation their fight to halt the slide to decadence.

In Madras the prophets of cynicism got a sound licking when hundreds of students shocked the city and state with restitution to schools, colleges, homes, shops, the railways and the government. Lakhs of newspaper readers, tired of the daily dose of hopelessness, were refreshed by the story of 52 students marching up to the Southern Railway office and refunding money they owed for ticketless travel. Shortly afterwards, 133 students from 28 colleges and schools hurled an attack at those who said India would never change with a hard-hitting play *Down with Cynicism!* And when hundreds of them organised a rally against corruption and hypocrisy, the masses showed their support by mustering in tens of thousands on the Triplicane Beach. Again the press, Tamil and English, took the news of this unusual and faith-giving demonstration to the millions.

I have had the privilege of knowing and working with these students. To me they are part of a gold mine all across and up and down India. Wherever we dig, we shall strike this gold. Let the politicians, the industrialists, the labour leaders and the prominent men and women of our land make no mistake. The passion in these young hearts is strong and clear. They are more



eager for a national clean-up than their fathers and forefathers were for national freedom.

These men and women will fight strictly without violence but definitely with determination. Their greatest asset is the fact that they have broken their pride and faced their mistakes and weaknesses squarely and have put them right. They are not perfect. Some of them are less secure and firm in their commitment than others and still depend on the encouragement and faith of those around them. But they are growing fast in their independent faith and courage. And I for one expect these sons and daughters of India to lead a national upsurge to avert the impending disorder.

These youth of India are worth far more than all the treasure of the world. Will they multiply themselves into an army of ten thousand? An army in which everyone is able to say, 'I fight fearlessly and daily to remake the world. I will put God and truth and country before any other consideration. I will not be bullied by the threats of the world's strongest tyrant. I will live and be ready to die to establish God's kingdom?'

If they do this, India will become the world's greatest country. She will then not only bring a cure to this broken, dying world, but will lead humanity into a new age where everyone has enough for all his needs.

*Panchgani* }  
*May 1964* }

RAJMOHAN GANDHI



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## GOVERNED BY GOD OR RULED BY TYRANTS

THE GREATEST AND GRAVEST problem facing India today is not the Chinese threat or the Kashmir issue. It is the moral degeneration of its people from Mr. Cabinet Minister to Mr. and Mrs. Common Man. Taking bribes, preparing fraudulent ledgers, evading taxes—all these are as much in fashion as the narrow American trousers or Italian suits. Hatred, too, is prevalent almost everywhere: among members of the same family or between different families; among the different castes and creeds, among the employee and the employer.

The answer to all this is a revolution—a moral revolution under God. The youth, who are, so to say, the link between the past and the future, have a major part too. Learning from their elders' mistakes, they should cleanse themselves and their elders of moral compromises and set a definite moral pattern to be followed rigidly by those who come after them.

The Indian youth have chosen the government of God rather than the dictation of a tyrant or tyrants. In whatever capacity I can, I will see, together with my compatriots, that there is instilled in our nation, from the leaders to the people *en masse*, a sense of moral dignity and uprightness and a courage to follow God's will no matter how hard and unprofitable it may seem.

DARIUS S. DASTOOR  
*Bombay*



## WANTED—A BIG AIM

**I**T IS COMMON KNOWLEDGE that greedy businessmen, politicians, government and civil servants and the like have bored large holes in India's economy. Most of our planning has been fruitless because of the limitless bleeding of the resources and finances that has gone unnoticed and unchecked. The problems of poverty, illiteracy, over-population and rising prices are all caused partly by someone's greed.

Greed makes itself manifest in people who cannot control their passions. Only immoral men, or those who compromise with absolute moral standards, cannot control their passions. We must deal with this immorality. People are greedy because they want to satisfy their undying hunger for indulgence in sex, food, luxuries, etc. The answer lies in giving people a bigger aim than just sex, security or success. An aim that satisfies fully. An aim that will give the power and reason to control the passions and to divert them to more positive and constructive ideas. The fight is against immorality. 'We cannot bring a cure if we are part of the disease ourselves.' Therefore to fight immorality I fight immorality within myself first.

I have cleaned up my past life by making restitutions for all the wrong I had done. I have become honest about my impurity and dishonesty. I have returned the money, books and other articles that I had stolen to the rightful owners. I have got rid of the impure habits and the impure talking and reading I used to indulge in. I now live by absolute moral standards.

I am fighting to give a better and bigger aim to all my fellow countrymen and I shall continue to do so all my life. I shall



fight to change people, to make them live a moral life in order to achieve the pattern of society that we all want. I am out to save a crumbling civilization and reach the masses with this revolutionary idea. I am helping to evolve a new leadership that will make a new India and a new world.

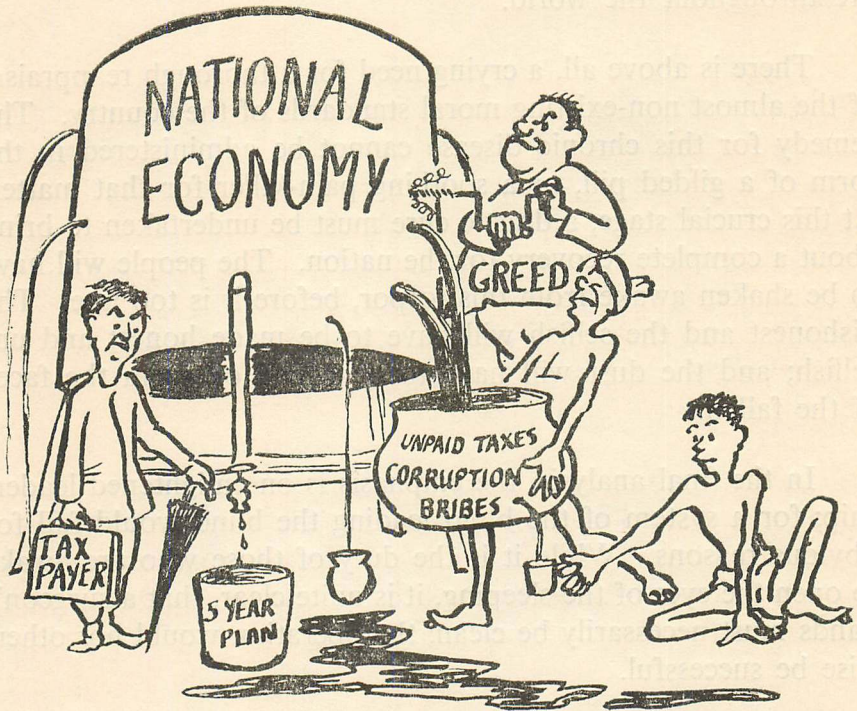
*Jai Hind*

PANKAJ M. SHAH

*Jr. B.Sc*

*K.C. College*

*Bombay*



“Boring Holes in the National Economy.”



## SHAKEN AWAKE

**T**HE SADDEST FAILURE with which India stands charged today is the phenomenal decline of moral values in the life of her people. The present disregard of morality and the promotion of perversion have assumed gigantic proportions; and unless something effective is done quickly, India will remain grovelling in the quagmire of moral filth. This malignant disease is not peculiar to India alone, but is in fact a hydra-headed monster that is rearing its ugly head in every walk of life throughout the world.

There is above all, a crying need for a thorough reappraisal of the almost non-existing moral standards of the country. The remedy for this chronic disease cannot be administered in the form of a gilded pill, or a soothing pain-killer for that matter. At this crucial stage, a drastic cure must be undertaken to bring about a complete recovery for the nation. The people will have to be shaken awake from this torpor, before it is too late. The dishonest and the selfish will have to be made honest and unselfish; and the dust will have to be wiped off from the faces of the fallen.

In the final analysis, the emphasis is on enlightened leadership; for a system of the blind leading the blind would fail for obvious reasons. While it is the duty of those who are awake to open the eyes of the sleeping, it is quite clear, that a surgeon's hands must necessarily be clean; the operation would not otherwise be successful.

NANDA OF KUTCH



## FACE THE FACTS AND ACT

**I**T IS REGRETTABLE that ours is a land of corruption, immorality, poverty and where there is division between castes and within castes. It is a fact that our government is not perfect, but there is little use in blaming it while we ourselves do not try to change.

Until a few weeks back I felt that there was no hope for our country. But since the moment I met the idea of Moral Re-Armament, I no longer felt miserable and now I can see a grand and brand new India coming nearer.

But the main thing is that the initiative should come from within us here and now. We should face the facts and have the courage to speak and do the right. God has a definite plan for each of us and our country. If we would listen to God, obey and then act, nothing could be better.

I built up my courage and confessed my past misdoings to my parents. I also met a friend whom I did not like and I put things straight with him. I really feel that changing people is a great adventure.

VIPEN KAPUR  
*Loyola College*  
*Madras*

## CLEAN HANDS FOR A CLEAN COUNTRY

**T**HE PROBLEM with our people is that they are convinced of their goodness. A peaceful and comfortable life has been chosen by the Indians. After Independence, materialism and hypocrisy have been ruling our lives. Moral disease is eating up the national character of man.

I believe that we, the youth, can serve our country by leading a straight life. We can clean our country only with clean hands.

SARAH KUREISHY

*3rd Yr. Medical Student*

*Lady Hardinge Medical College*

*New Delhi*

**I**NDIA TODAY is facing a crucial situation. There is unchecked corruption and dishonesty among the Indians and our lives are powered with greed for materialistic gains. A leadership which can give a clear objective to the nation is lacking in India, but if we, the youth of India, are trained in the near future, we will strive to make India a strong united nation.

SUREKHA WAGH

*3rd Yr. Medical Student*

*Lady Hardinge Medical College*

*New Delhi*



## BUILDING NATIONAL CHARACTER

**I**NDIA'S PROBLEMS, considering its vast area and great population, are many. Some of the needs are: (1) Providing every citizen with the basic necessities of food, clothes, and housing. (2) Communal harmony. (3) Removing corruption. (4) Completely stopping black-marketing. (5) Resolving disputes about our national border. (6) To become economically independent. (7) To re-arm the nation morally and to build up national character. I think the most important of all is building national character.

The remedy is Moral Re-Armament. When once we build up our national character we shall solve all other problems. The lack of national character is the sole barrier in our way of achieving success in other fields.

This does not require budget sanctions and 5 year plans. With a will to do and selfless efforts, with a humble beginning we can gain our object. We shall have to concentrate first on the youth as a base and it will not be very long when we shall have achieved all which is necessary.

K. Z. AKBAR

VIII B

*All Saints' Higher Secondary School  
Hyderabad*



## END MAD RUSH FOR WEALTH AND FAME

**I**NDIA HAS A HERITAGE which dates back to 2000 B.C. There was a time when society followed a pattern of unselfishness and honesty, and the government's chief aim was to serve the people and to work towards the common good.

In contrast, today's society seems to follow a pattern of dishonesty and selfishness. The rich in their eagerness to become richer disregard the wants of the poor, while the poor themselves try to do as little work as possible for the highest wages. Corruption is rampant in the government, for the officials have forgotten their primary duty to serve the people and are interested in only increasing their 'bank-balance'.

These evils have one thing in common—they are due to the degradation of man's character. Today's Indian, in his mad rush after wealth, fame and pleasure, is no longer governed by the basic moral virtues which governed the lives of his forefathers. His abilities are dwarfed because of his aim of only serving himself. He has no higher goal than his own comfort and pleasure.

The only way to deal effectively with these is to bring home to him the basic moral virtues and their absolute necessity and to give him a goal higher than that of serving himself only.

VIJAY M. RADIA  
*St. Xavier's School*  
*Bombay*



## MATCH WORDS WITH DEEDS

**T**HE NEW INDIA which we will build will be built by new people. A nation at peace will bring other nations to peace. One family at peace will bring peace to other families. It all depends on you and me.

By working for the prosperity of our nation we get into a revolutionary spirit. We can build a new India but it will cost us our selfishness and pride. We can create a revolutionary spirit within us by ending our hypocrisy. We should listen to our inner voice which guides us and tells us what we ought to do and what we ought not to do, what is right and what is wrong. I changed myself so that I may put right the wrong I have done in the eyes of God. The only way to end corruption is to end corruption in our own lives. We can never end exploitation until we change ourselves by living a quality of life where we match our words with our deeds. Thus we will have a strong and united India together with a united world.

BESTIA TRINDADE

*Standard IX*

*Holy Rosary Convent*

*Hyderabad*



## WHAT ARE YOU LIVING FOR?

'Where tireless striving stretches its arms  
towards perfection  
'Into that Heaven of freedom my  
Father let my country awake!'

THESE LINES of Tagore written more than half a century ago could be one of the solutions to our problems concerning India. Together with hatred, crime and corruption that beset the Indian nation, it is the complacent attitude of the people that hampers the progress of the country to a great extent. The majority of the students aim for a third division, and are more than satisfied when they 'get through'! In offices the majority of the staff leaves its work for somebody else to complete. Any work that is to be done is executed haphazardly and there is no desire for perfection in the people. 'Try and be the best of whatever you are'—this is the motto each one of us should follow so that we achieve perfection in every little thing we do, be it ever so small.

I feel that all of us should be set towards a fixed goal for our country and each one of us should work with all his strength to achieve it. Every day should be lived in such a way and with such strength and force to achieve the goal that, when the day is over, we can confidently say we have done our best. It is when we know we are living for something big for our country and working with all the energy we possess that we shall attain an inner happiness which no amount of material comfort could replace.

SHEELA M. NADKARNI  
*1st Year Arts*  
*Elphinstone College*  
*Bombay*

## WHAT WILL YOU DO FOR INDIA?

**I**NDIA!' The name of our motherland. A land which we all should be proud of. Yet there is disunity and confusion. Who is responsible for this corruption and chaos in our country? Some say the cabinet is to blame: the taxes are so high that we cannot maintain ourselves. It's the capitalists say some—they don't give us the wages we are entitled to have. Others blame the communists and socialists. Still others blame discordant families, incompetent teachers, aimless students just drifting along with the world, or the bad books and films commonly produced these days.

Who do you think is really responsible? Is it those who move in the highest circles of society, or the ordinary citizens, or the illiterate? You, me, in fact all the citizens of India are responsible for this corruption.

What we really need at this hour is a national clean-up. We need bold, honest men, women and students who will say, 'Yes! We will change India, even if it costs us our lives.'

Joan of Arc is a typical example. She was a French girl of about fourteen years old. Each day she went to the pastures to graze the sheep. One morning God spoke to her and said, 'I entrust you to lead the French army to victory.' When she told the people all about what she had heard and her decision to carry out God's plan, they scoffed at her and said she was enchanted. Many told her that she was crazy and too young to talk about these things. But Joan of Arc was determined and in the end she did lead the French army to victory.



The students of India, tomorrow's leaders, should be as bold and heroic as Joan of Arc. We must follow the voice of God and always place God before man.

The aims of the students of India should be:

1. To save a crumbling civilization.
2. To reach the millions.
3. To change our fellow-men.
4. To change ourselves.

KATY UMRIGAR  
*Standard X-C*  
*Convent of Jesus and Mary*  
*Poona*



We will change India no matter the cost.

## WE WOMEN

**W**E WOMEN OF INDIA are going to have a part in cleaning up India. The shape of society two or three generations later will largely depend on the standards the mothers of today accept.

With the ever-increasing influence of the West, our young people and, I dare say, quite a few so-called elders too, are swept away with the 'western trend' and think it smart and fashionable to mix freely with the opposite sex, to go dating, adopt the fantastic hair-dos, dance the twist, have exclusively teen-age parties. But, all this is only leading us deeper and deeper into the mire of impurity to which we are all naturally inclined.

It is becoming more and more evident that sexual indulgence is reaching frightening proportions in our land. So, why can't we women of India take the lead and show the men, and later, whole nations, that we have the answer to the problems of sex in our society.

(1) We will have to make as our aim that man should rise above himself, materially, intellectually, morally. Such a man will help to create a new society with a 'new energy' never before felt.

(2) We must realise the great responsibility and scope we women have to bring this new fire to our society.

(3) We must have God as our guiding force and seek His direction to do what is right and not what we wish.

(4) We must fight ceaselessly to establish the four absolute standards of honesty, purity, unselfishness and love in every home, industry, government, school and college, in the press and in the world of entertainment.

ROSEMARY STONE  
*Lecturer, Stella Maris College  
Madras*



## CHARACTER CHALKS OUT NATION'S DESTINY

**I**N MY OPINION, India today is corrupted, divided, filled with hatred, greed and sex. Men seem incorrigible because of the way they cheat and lie in every little matter, right from the heads of institutions, to the very man in the streets. Divisions occur usually because of differences in caste or religion. The hatred of men is immense. Each man wants to have more than the others and be rulers of little states. Their greed knows no bounds.

Bettering these conditions seemed difficult, but now the MRA has given us ample scope to revolutionise the nation and make the disintegrating India clean, strong and united. We should build up a national revolutionary movement by which men can change their way of living. We should form a new character, for character chalks out the destination of a nation.

My aim is to bring about moral re-armament and to produce unity, justice, and a new type of man free from fear and greed.

BARBARA ROWE  
*St. Ann's Girls High School  
Secunderabad*

## STOP THE ROT

**T**HE GREATEST problem of India as I look into it is that we the citizens of India, after our independence, have gone back into our shells, the shells which make us resistant to right, to love, to honesty, to purity, and unselfishness. The result is that the character, influence and moral power of this once great nation has gone to dogs.

I, as a medical student, feel that doctors can play a great role in revolutionising the thoughts and actions of people towards a road which would take them to a world where everyone can live with equality, love, unselfishness, and an idea of being wanted. I for my part have taken steps to put right what I had done wrong to my friends, my parents, and staff. I feel in days to come I as a future doctor will see that medical profession will become a profession where absolute standards become the foremost priority.

KANWAR AMARJIT SINGH  
*3rd Yr. Medical Student*  
*Maulana Azad Medical College*  
*New Delhi*



## START A NEW REVOLUTION

**D**IVISION is the main cause of India's slow progress. There is no unity in the country—not even in families. In families children and parents rebel against each other. If this is going to be the case everywhere, then what will be the future generation of India? Not only in homes is there rebellion, but also among the citizens and statesmen.

We youth can help a great amount in our country's progress. We must be the ones of a strong and straightforward character and a sturdy nature. We must also be ready to take advice and correction, and take the blame on ourselves if anything goes wrong. We should give the lead, by changing ourselves first. It is through our example and behaviour that we can change our fellowmen around us, and then the country, India. If example and behaviour do not prove successful, then we should try approaching the person by words.

Like in Bombay, Delhi, Hyderabad, Bangalore and Madras, we children in Poona should also start a new revolution and reap twice the amount we sowed. We children should go out to the different villages and towns, and explain to them, so that they too can take part in this work of revolution. During our vacations, instead of idling our time we should go to different places and occupy not only the people but ourselves in this work. Then once again we can make India the leading nation, as it was a leading civilization many years ago.

JOYCE GONSALVES

*Std. VIII-A*

*Convent of Jesus and Mary  
Poona*

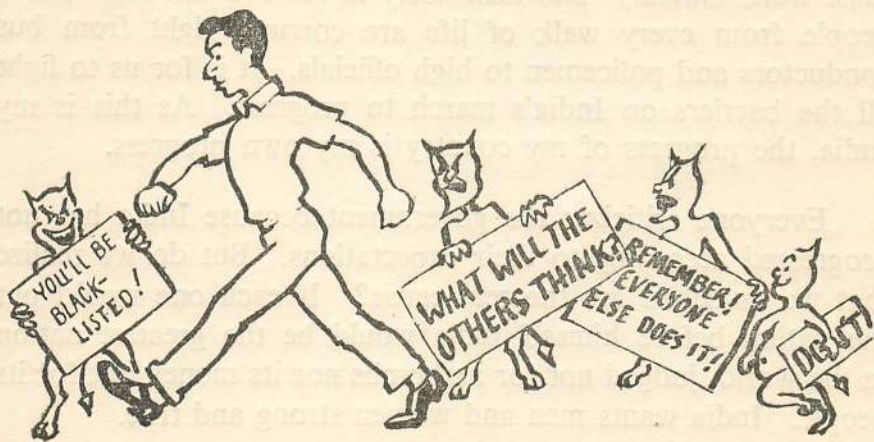
## RIGHT IS RIGHT COME WHAT MAY

**T**HE STATE OF INDIA today is chaotic. Selfishness, hatred, hypocrisy and jealousy have been accepted as normal in the modern way of life. The result is that the barriers between the rich and the poor, between the different castes, between different political parties have become stronger and more impenetrable. This makes unity in the nation difficult.

Why India has reached this state is because we Indians have given false values to material things like money and clothes and have come to believe that the wrong is right because everyone else does it.

The cure for this is that we Indians must be made to realize that right is right even if nobody follows it. Our energies and passions must be directed to the paths of honesty, purity, unselfishness and love.

UTSAV J. RADIA  
*St. Xavier's School  
Bombay*



Nothing is going to stop me.



## FIGHT ALL BARRIERS TO PROGRESS

**T**HE GREATEST EXTERNAL PROBLEMS of India are the China and Pakistan border disputes. To meet this India must have a strong and efficient defence force, backed by the united efforts of the people.

The main internal problems are poverty, illiteracy and corruption. Poverty can be erased only through industry, agriculture and literacy. For this more industries have to be set up for they serve a double purpose of producing and employing.

A basic education should be provided for all after which a technical education can be given according to the aptitude of the student. The villagers and farmers should be taught the better methods of cultivation.

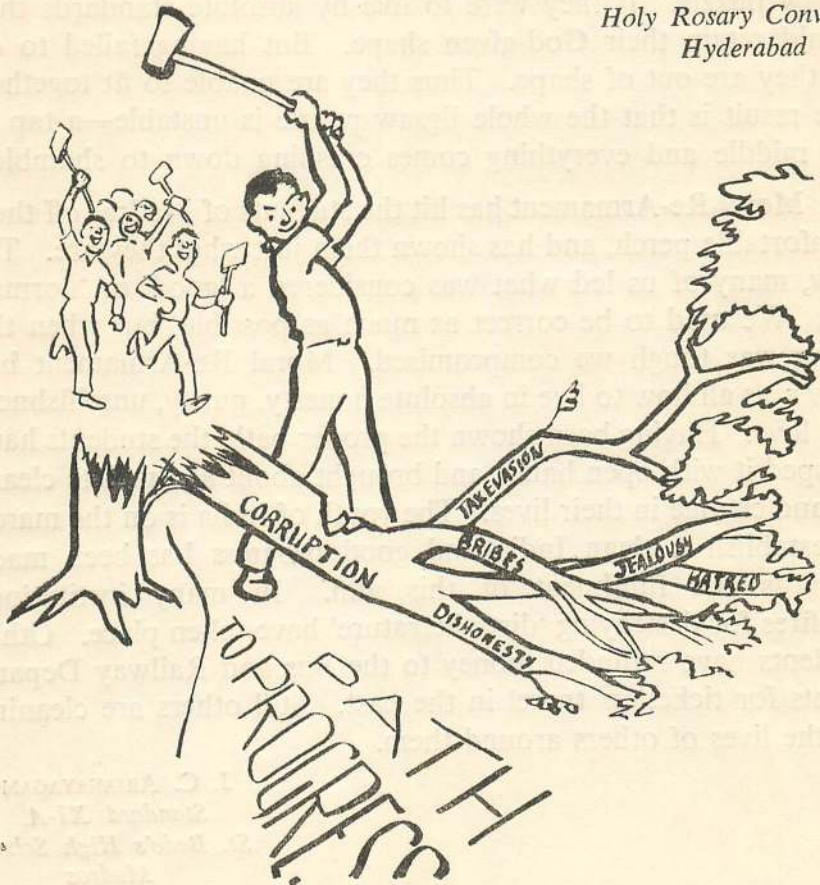
Corruption lies like a fallen log across India's path to progress. This log is so huge that the efforts of one man or one band of men cannot move it. The whole population of India must work unitedly and unselfishly to remove this log. Some people from every walk of life are corrupt, right from bus conductors and policemen to high officials. It is for us to fight all the barriers on India's march to progress. As this is my India, the progress of my country is my own progress.

Everyone criticizes the government because India has not progressed according to their expectations. But do we realize that we ourselves are the real cause? If each one would put the nation before himself India would be the greatest nation in the world, judged not for its bombs nor its money but for its people. India wants men and women strong and true.

We ourselves will have to change. I should give the bus conductor the correct fare and demand the correct ticket. I should tell him exactly what corruption and bribery are and how it affects the nation. I must also be helpful to people in trouble. I must grow up to be a hard working and self-sacrificing person.

It is my earnest hope that in years to come India will be a great country. 'Where the mind is without fear and the head is held high. Where the clear stream of reason has not lost its way into the dreary desert sand of dead habit.' *Jai Hind*

CAVERY BOPAIAH  
Standard X  
Holy Rosary Convent  
Hyderabad



Cut all barriers to India's progress.



## WE HAVE BEEN SHOWN HOW TO FIGHT

**N**OWADAYS the favourite topic for discussion is the amount of corruption and immorality in the land, and numbering the problems to solve. People say that, 'we must do this; we will not allow that! He should do that'. But what is most conspicuous here is the amount of 'we'ing done, and the almost negligible amount of 'I'ing.

The people should consider themselves as pieces in a huge jigsaw puzzle. If they were to live by absolute standards they would retain their God-given shape. But having failed to do so, they are out of shape. Thus they are unable to fit together. The result is that the whole jigsaw puzzle is unstable—a tap in the middle and everything comes crashing down to shambles.

Moral Re-Armament has hit the students of Madras off their comfortable perch, and has shown them just what they are. Till now, many of us led what was considered a 'good' or 'normal' life. We used to be correct as much as possible, but when the going was tough we compromised. Moral Re-Armament has shown us all how to live in absolute honesty, purity, unselfishness and love. Having been shown the proper path, the students have grasped it with open hands and brought about a complete clean-up and change in their lives. The youth of India is on the march to establish a clean India and good progress has been made towards the fulfilment of this aim. In many institutions bonfires for destroying 'dirty literature' have taken place. Other students have refunded money to the Bus and Railway Departments for ticketless travel in the past. Still others are cleaning up the lives of others around them.

J. C. ARIANAYAGAM  
*Standard XI-A*  
*St. Bede's High School*  
*Madras*

## INDIA OF OUR DREAMS

**M**AHATMA GANDHI called the youth of our country, 'the salt of the nation' and called upon them to help him to build the India of our dreams. We have not yet done so. Today's India is a pathetic picture of poverty, misery and corruption. Today's India is one where caste and class divide the people. Capitalists live selfishly in luxury while their own brethren live in squalor. Our country is seething with corruption. Are these the fruits of freedom?

India has been known to the West for its spiritual heritage, its religious philosophies, its Yogis, Sadhus and Mendicants. India was a country wedded to spiritualism. That was the past splendour of India. In today's India all the ten commandments are broken. Even men of the 'steel frame' lack morals; in their right hand they hold power and their left hand is full of bribes.

MRA is a broom to clean up the dirt, dust and cobwebs that our country has accumulated from ages past. I think that all the world's science and knowledge will be deemed futile if man cannot turn to the road of honesty, purity, unselfishness and love.

We wish to recreate the splendour that was India. Of what use would prosperity be if we have a place for corrupt men in the India of our dreams? We must rid India of such men. The India that I visualize is not one where there is only peace and prosperity but an incorruptible India!

ALFRED SAMS  
*St. Germain's High School*  
*Bangalore*



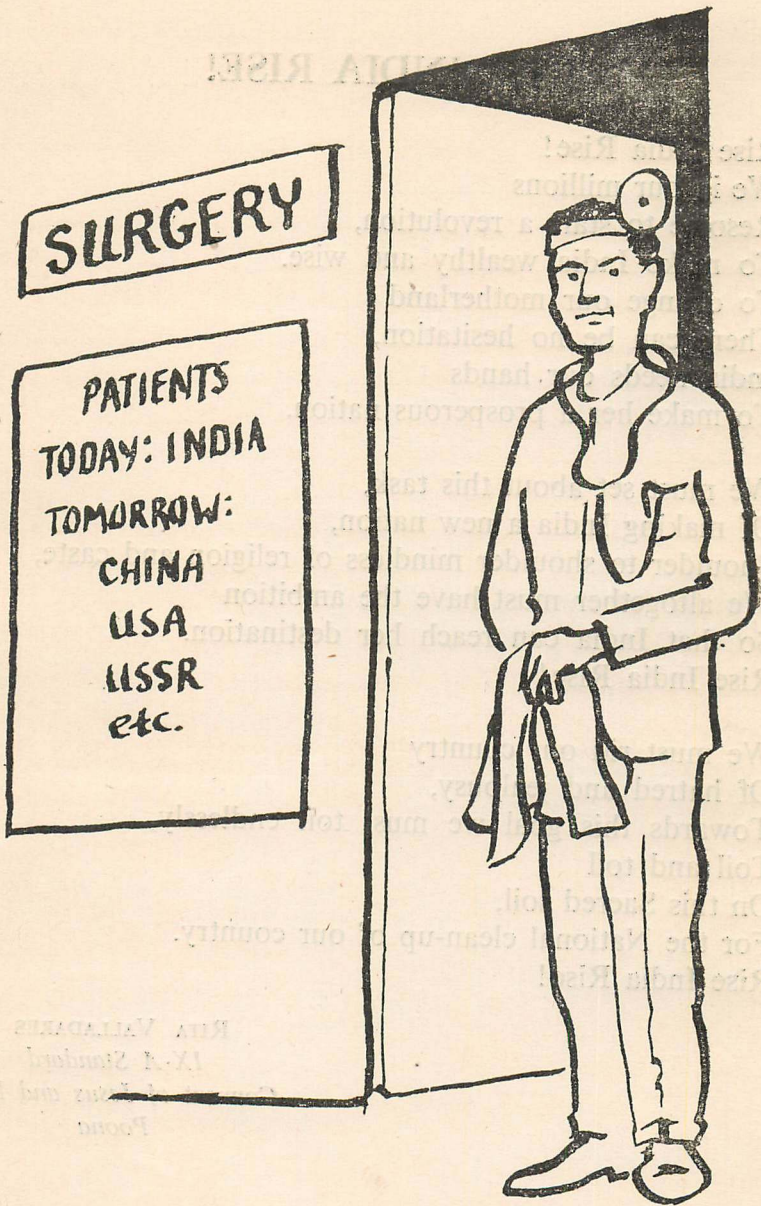
## HIGH TIME TO GET ON WITH THE JOB

**T**ODAY India needs a thorough clean-up. Seventeen years of Independence have passed by and India instead of progressing has gone down in many respects. We Indians are being continually threatened by China and Pakistan. If we want to prevent them entering our territory we should rise as one man and first of all prevent the disturbances, riots and hatred among our own lands. Corruption, unemployment and poverty should be completely washed out from our country. We, the citizens of India, are responsible for this clean-up and we can succeed only if each of us has clean hands.

We, the young blood of India, will fight with all our might and place India right on top, the place she deserves. More than the young people it is the older business people who should be honest about their work. They should pay their regular taxes, control the price-line, and be honest about their business. In this manner they will be a great help to India and also to themselves.

We all must unite together. Then peace will flourish and men can live in harmony and India can teach Asia and the whole world the right way to live. It is high time India got on with this job. This is absolutely possible and we can do it if we all unite together and fight for this great moral revolution.

BATAVIA PRAKASH  
*Standard XI*  
St. Bede's High School  
Madras



You have got to have clean hands to cure a sick nation.



## RISE INDIA RISE!

Rise India Rise!  
We in our millions  
Resolve to start a revolution,  
To make India wealthy and wise.  
To change our motherland  
There can be no hesitation,  
India needs our hands  
To make her a prosperous nation.

We must set about this task,  
Of making India a new nation,  
Shoulder to shoulder mindless of religion and caste,  
We altogether must have the ambition  
So that India can reach her destination.  
Rise India Rise!

We must rid our country  
Of hatred and jealousy,  
Towards this goal we must toil endlessly,  
Toil and toil  
On this Sacred soil,  
For the National clean-up of our country.  
Rise India Rise!

RITA VALLADARES  
*IX-A Standard*  
*Convent of Jesus and Mary*  
*Poona*

## NOTHING IS IMPOSSIBLE

**C**OME ON BOYS AND GIRLS, open your eyes to injustice and selfishness! Look around you and you will find everyone living for himself pretending to be ignorant of his neighbour. Every Indian is content if he has enough, but will never think of his neighbour who may be starving. India is badly in need of ambitious, honest, pure and unselfish citizens.

We see many countries who are far ahead of India financially and morally. Is it too much for us to achieve this standard of living? Are we any worse than the foreigners in any respect? Certainly not! We can achieve anything, for nothing is impossible! Every Indian, young and old, needs a sense of responsibility and a mind which is never feeble, with strong determination and perseverance.

On my part I shall give up my whole life for the welfare of my brothers and sisters. I am sure God will help me to take the right road in life. No matter what the obstacle on my path, nothing will prevent me from achieving my goal, namely India's goal.

VEENA NARANG  
*Bangalore*



## TO MAKE INDIA AS SHE SHOULD BE

Oh! I am a young revolutionary,  
Who will strive to bring revolution to my country,  
Of hate and evil, I shall always be free  
My aim is to make India what she is meant to be.

I love my country as she is,  
I'll love her however she may be;  
But my aim is to make her of her evils free,  
To make her what she should be.

I am aided with a tremendous band  
Of students, who no longer will stand  
The evil in the Indian land;  
Who will strive to make her of her evils free,  
To make her what she should be.

PADMINI KIRTANE

*Convent of Jesus and Mary  
Poona*

## HALT THIS HATING

I THINK the problem of India today is Casteism and Communal and Religious feelings. Its not uncommon for us to see the South Indians hating the North Indians and *vice versa*, pepole hating the religions to which they do not belong, and people of higher castes hating and putting down people of the lower castes. These ill feelings do not stop with the people of the two parts of India but have spread even amongst the States—Mysoreans hating Madrasis and the people of other States and languages. This hatred and jealousy is spreading in India like a wildfire, and India will not improve and cannot improve as long as this pernicious rancour exists.

I believe that the destination of my nation is in my hand, and unless and until I live honestly, purely and unselfishly I cannot even dream of improving the present condition of my nation. To live likewise and to lead my nation is my intention and my determination.

K. SUDHAKARAN

*Bangalore Medical College  
Bangalore*



## INDIA—GOD ALIGNED

**W**E WANT A SOLUTION to the present state of the nation and if we don't find it we will be taken over by violence and will be ruled by tyrants. We want production-rises, prosperity, equality, minimum living standards and free education. We want a new life. We thought with independence we will have all problems solved. But we don't. Its a simple truth. We now have more problems than we had before independence. Problems of class and colour, hatred, corruption and bribery, selfishness and greed, the rich richer and the poor hungrier. If we don't do something now, we will have blood flowing through our streets.

The solution is to change human nature. I will make sure that this answer reaches every ear in this nation. I am willing to dedicate everything I own, including my life for this fight. I want to be a patriot, not a stinking, dirty, hypocrite but a 100 per cent patriot. My vision of India is a God-aligned socialist state.

VINAYAK SHARMA  
*Hindu College*  
*Delhi University*

## THE INNER VOICE WILL LEAD US

**M**ANY OF US are in the dark. We do not know why we are born. Such aimlessness has brought about decay in our life, and we are drifting.

A person may work for himself, he may improve his own position but when he dies he does not leave anything for the good of humanity. Our aim should be for the glory of India and for humanity at large.

How then can we work together for this goal? There is no leader. No man could give the kind of leadership we need. Our inner voice will give us a lead. It guides us at every step. This inner voice is conscience. If we ignore the advice of conscience we live as we like. We run into evil, we quarrel with each other, we become proud and finally we fall into bad ways.

The inner voice that guided Mahatmaji brought greatness to India. He once undertook a fast against the Talcore Sahib and when he heard the advice of his inner voice he broke the fast.

The problem of India is the problem of 40 crores of Indians. We feel that we are more important than the neighbours. We feel that they belong to a faith which has no meaning. We feel that many are born in lower conditions of life. We cannot find fault with a person if he is born of low parents, of poor parents, of parents of a different community. We are all equal before God. This equality of citizenship, though guaranteed by our constitution, we deny to many persons of humble origin. When we achieve this equality we reach our goal of oneness and we achieve the greatness for all Indians.

MARIAM CHACKO

*Standard XI*

*St. George's Girls' Grammar School  
Hyderabad*



## A NEW INDIA FOR A NEW WORLD

**T**HE SUN SHONE GLORIOUSLY on the 26th January, 1950, when India reaped a harvest of absolute independence. After several years of sweat and toil, some of the fortunate, determined gardeners lived to see their embryo plant, India, bloom into a stately tree of democracy. India became a democratic republic! But, like a moonless night, evil darkness had already started creeping in and infecting people with an incurable fever of dishonesty, corruptness, selfishness and hatred. Today, the fever has turned into an epidemic.

India and the world are in a desperate thirst for a moral and intellectual change. Every Indian should turn into a true citizen not only for India, but for the world. Ethically true citizenship means, the spirit of self-sacrifice, the quality of public spirit which in small matters and in great, inclines a man habitually to prefer the general good to his own; whenever they conflict. But there is also an intellectual side. The sound practical judgement which enables one to know the true from the false and the good from the bad and more difficult still, the true from the plausible and the good from the attractive.

India must create a moral, cultural and spiritual nationalism which can be a prelude to sound internationalism. I feel that nationality is a link between man and humanity. We Indians should try our utmost, if needs be squeeze the very blood out of ourselves, to create a national India. Then only can we expect to build a new world.

FARIDA S. TODDYWALLA  
*N. Wadia College*  
*P.D. Science*  
*Poona*



## FREEDOM IS IN DANGER

I RECENTLY OVERHEARD an after-dinner conversation of a few businessmen. The theme of their conversation was high rates of taxation, evasion of taxes and the corruption in the government. There were two businessmen who held that it was the businessman who had made the government corrupt through bribery and other business tactics. The others held that it was impossible to survive without evading taxes because the rate of taxation was so high. But aren't they helping the rate to soar higher still?

The end of the conversation was that what India needed was a dictatorship because they could not find answers to their problems, and so freedom has failed. But isn't 'freedom' the greatest gift of God to mankind? How can 'freedom' fail when we haven't even got proper freedom? True we are politically free but are we not controlled by our pride, selfishness, lust for material things, fear of other people's opinion, our feeling of self-righteousness and passion? I know I am a slave of my pride, fear of others' opinion and of humiliation, selfishness and of a few material things. Then am I free? Can a nation composed of people like me be free?

Most people are caught in the above named vices. Some people know the way out but they are unable to overcome their fear of other people's opinion.

What I intend to do is to free myself from the web I am ensnared in and entangle myself in a web of honesty, purity, unselfishness and love where there is God in the centre to guide me. After that I shall help the others to do the same thing.

KIRAN RADIA  
Fort Convent School  
Bombay



## THE TASK OF YOUTH

**A** LOT OF MONEY is missing. It is in the pockets of a few who deceive people, accept bribes and do every kind of villainy. Hatred is among the people. There are differences in the languages we speak, the faiths we follow. The people have become so narrow minded that they forget the holy cause for which they began to fight and care more for their personal interest.

People are sick and tired of speeches against corruption and dishonesty by those whose hands are not clean. We know that if India has to play her part in the history of the world these chains around the ankles must be cut off. If we have to get the support of our neighbours we must have a revolutionary aim to attract them. It is the duty of every youth of India to lead the nation beyond our present state of corruption and cynicism, decadence and despair.

The youth can publish articles in newspapers about corruption. We can produce plays and songs which would teach people the need of a proper standard of morality. We should urge the ministers and capitalists to change. We can conduct training classes in the state languages by which we can spread the revolution to every corner of India.

The youth have got to urge the people to pay their taxes properly. If the people are dishonest with the government they are left to suffer the results. So to advance from stagnation to greatness we have got to improve the moral standards of the people. People must put God before man in everything. Our country needs youth who are prepared to create a new form of social and economic life. As a young girl I accept this challenge.

J. P. MEERA

*Vidyodaya Girls' High School  
Madras*



## ROOT OUT THE WEEDS

**A**S WEEDS are a hindrance to the proper growth of a garden, so also the weeds of corruption, injustice and selfishness are hindrances to the garden of prosperity and integrity of our beloved motherland, India.

These weeds ought to be removed. This can be done when such an atmosphere is created where these weeds cannot grow. We, the people of India, are responsible for this.

I, for my part, can clean up my own life and, living a moral life, can change others and bring them to the right path. If all the millions of India travel through this path it will lead to a new prosperous India. This India will help to make a world which will be a place worth living in, and in this world the aim of each and everyone will be to serve God and their country by serving their fellowmen.

ELIZABETH MATHAN  
*Standard X-B*  
*Holy Rosary Convent*  
*Hyderabad*



## HYPOCRITES CAN'T CLEAN UP INDIA

**T**ODAY WE FIND INDIA full of hatred and to a certain extent, untouchability. There is a lot of difference between the rich and the poor, between the educated and the non-educated, between language and language and between caste and caste. We do not realise that we are Indians and not Hindus, Muslims, Sikhs or Christians.

A hypocrite cannot clean up India; he should first start cleaning himself. A revolutionary cannot be a hypocrite. He must jump over from words to deeds. He must do what he preaches. A revolutionary, when he follows absolute moral standards, gets so much confidence that he automatically begins his task of remaking others and this task will end only when the world is remade.

Our most important task is to end corruption. We find it widespread in India. The common man is as much to blame as politicians, businessmen and administrators. If anyone demands a bribe, then we should (1) refuse to give it to him; (2) convince him that the practice of accepting bribes is bad.

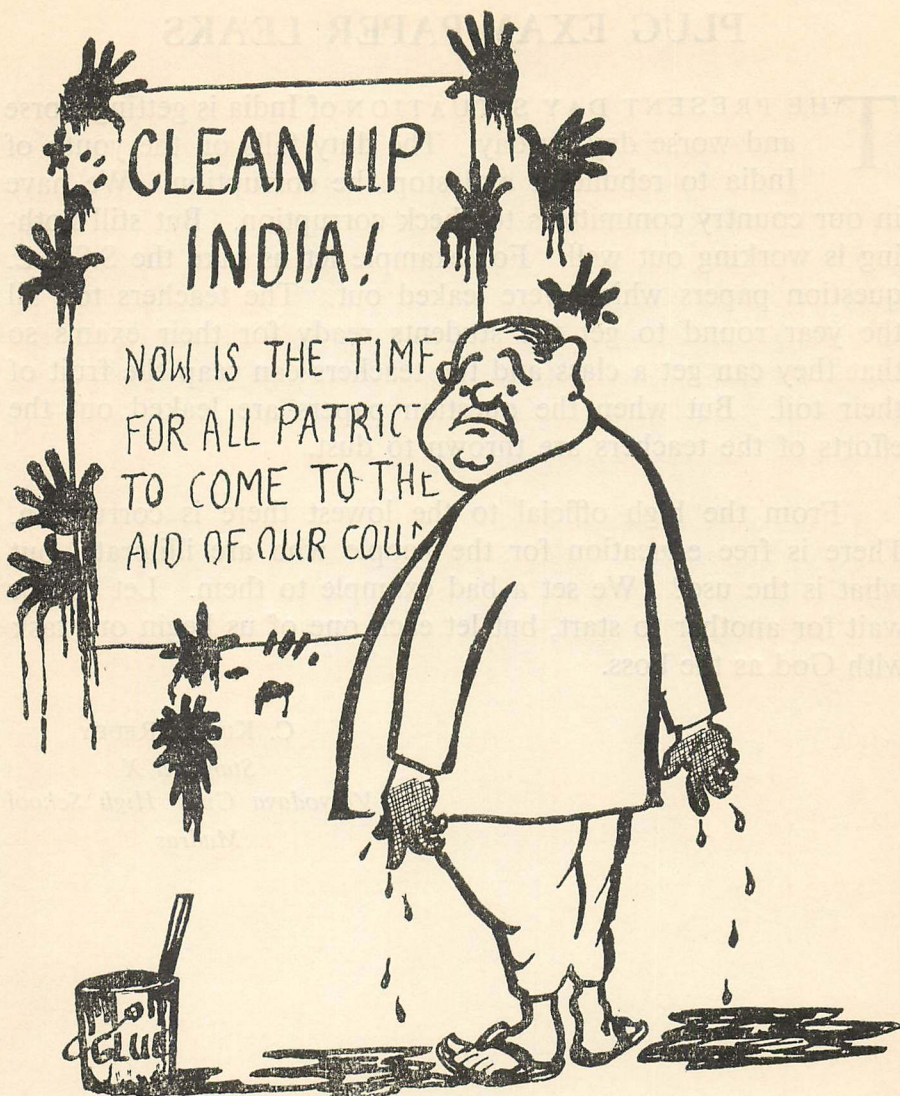
Also, to build a new India, we should follow the law instead of criticising it. We should persuade others to do so and to refrain from malpractices. Further, we should persuade them to be pure. An impure man cannot build a pure society.

If we Indians work hard, India, free from strife, shall march forward, showing the world that a nation can progress rapidly, if it has the right principles and the right ideas.

JAYANT S. KIRTANE

*Class XI-A*

*All Saints' Higher Secondary School  
Hyderabad*



Hypocrites can't clean up India.



## PLUG EXAM-PAPER LEAKS

**T**HE PRESENT DAY SITUATION of India is getting worse and worse day by day. The duty falls on the youth of India to rebuild it and stop the corruption. We have in our country committees to check corruption. But still nothing is working out well. For example let us take the S.S.L.C. question papers which were leaked out. The teachers toil all the year round to get the students ready for their exams so that they can get a class and the teachers can reap the fruit of their toil. But when the question papers are leaked out the efforts of the teachers are thrown to dust.

From the high official to the lowest there is corruption. There is free education for the people who are illiterate, but what is the use? We set a bad example to them. Let us not wait for another to start, but let each one of us begin our task with God as the boss.

C. KIRANA REDDY  
*Standard X*  
*Vidyodaya Girls' High School*  
*Madras*

## WE WANT A NEW INDIA

**C**OMPARED WITH the other nations of the world India is backward. One of the chief reasons is corruption. This is a great hindrance to the progress of our country.

If we can root out this corruption our country will improve rapidly. It will mean that those who undertake this job will have to tackle some of the leading people of our nation and make them see themselves in their true colours. In my opinion it is best to tackle the younger generation who will be the future leaders and citizens of our country, who will build up a new and better India. The minds of children are like soft clay and can be moulded into any shape, so if they are moulded in the right fashion by the right people, I am positive that corruption can be rooted out of India.

JYOTI SUBRAHMANYAM

*Standard X-C*

*Convent of Jesus and Mary  
Poona*

**O**UR NATION TODAY faces a crisis. Corruption, hypocrisy and poverty are strongly rooted in our land. India is distressed economically, politically, socially and morally. Under cover of religion attempts have been made and are still being made by various party leaders to achieve political ends. If we students, the future citizens of India, decide that we will lead straight, clean lives, then all our problems would vanish.

SUSAN OOMMEN

*Women's Christian College  
Madras*



## THIS EXCITING REVOLUTION

**I**NDIA IS A CORRUPT country, no one can deny that fact, and we are ashamed of it, but it will not help if we only hang our heads in shame. We must do something about it.

It will not help the nation's leaders if the people are corrupt, nor will it be of aid if we leave everything to be tackled by our leaders and sit back and criticize their efforts. The leaders of India are at a loss as where to start reconstructing our land, and it is up to us, the youth of India, to help in this immense job.

In cleaning up ourselves and our nation lies the remedy and solution to the untangling of our jumbled country.

Each individual has work to do. The main things are:

1. Listen to your inner voice for at least one hour daily.
2. Give up sin, by hating it, and shutting it firmly out of your life.
3. Make restitution by putting past wrongs right.

In my case I started with absolute honesty, absolute purity, absolute unselfishness and absolute love. I wrote these headings on different pieces of paper and then wrote under them the things where I had not abided by these rules. Then I tried to put them right. Whenever I thought ill of anybody, I remembered what I had been asked, that if my mind was portrayed on a screen how would I feel? I certainly should not feel very proud if my dirty thoughts were made public, so I dismissed them from my mind immediately.

I think and act for the nation first and then for myself. I also listen to my inner voice daily, writing down my thoughts. I am proud to assist in this exciting and promising revolution for a new world.

MYTHILI GANESHAN

*Standard XI*

*St. George's Grammer School for Girls  
Hyderabad*



## DELHI YOUTH SET PACE

**A** REVOLUTION OF CHARACTER has broken out in the colleges and schools of Delhi. On New Year's Eve Rajmohan Gandhi reporting to Home Minister G. L. Nanda and the voluntary organisations he had called to deal with corruption in the country, told of the revolutionary action the students had already taken.

Gandhi informed the Home Minister of at least 100 students in Delhi who, in the last three weeks, had: (a) Returned money to the Delhi Transport Undertaking for ticketless travel; (b) Returned money to the Cottage Industries for stealing scarves, sweaters and other articles; (c) Returned stolen money to parents and uncles; (d) Returned books to libraries; (e) Been honest with their teachers, professors and principals about cheating, and stated their decision to stop reading pornographic literature. An insurance agent, he said, is paying back his manager in instalments Rs. 1,400 he had embezzled. The manager decided not to accept a bribe to cover up a Rs. 25,000 embezzlement.

Continuing, Gandhi said, 'It is as futile to expect committees to deal with nation-wide corruption as it would have been to expect a committee for national independence to liberate our country 30 years ago.'

Gandhi then proposed an immediate bold plan to get the prominent men of the land to do what these young men and women of Delhi have already done.

— A hundred businessmen to get honest about tax evasion. He suggested that the Rotary and Lion's Clubs might well undertake to find these 100 businessmen.



— A hundred government servants to get honest about bribes and giving favours to relatives and friends.

— A hundred politicians to get honest about false returns of election expenses.

Gandhi also proposed that Delhi youth who had decided to end corruption in their lives and to help end it in the nation be asked to broadcast their decisions over All-India Radio and that a documentary film be made by the government about these young men and women and their simple experiences of honesty, change and a rediscovery of patriotism. This film could then be shown in all the cinema houses of India.

Delhi youth, not waiting for the Government's reply, moved quickly ahead with the play they were writing. It dramatizes how the nation can be cleaned up. The creative ability of dozens of young people was put to work. In less than two weeks they conceived, wrote and produced in Hindi a new play, 'Badalti Tasveeren'.

On January 8 in the auditorium of the Institute of Public Administration the youth's first weapon to prevent India sliding into dictatorship of the left or the right was fired. The cast of 45 young students from 10 colleges and schools were loudly cheered and applauded by an enthusiastic audience.

The play deals deftly and boldly with corruption, poverty, caste and class evils that are hampering the progress of India. Performed with Sitar, Tabla, village scenes, traditional dances and massed chorus singing, the cast gave a mature presentation.

The author of the play, Miss Sarah Kureishy, of Lady Hardinge Medical College, speaking after the performance said, 'What you have seen on the stage tonight could be happening in your home, factory or village. It is up to you to attack corruption in the land.' A student from the School of Architecture, Mr. Sabarwal, said, 'We in the cast pledged our lives to build a new India with clean hands and pure hearts.'

## “IT IS UP TO US NOW”

### Bombay Youth Speak

**I**N BOMBAY the students of the city's colleges and schools with Rajmohan Gandhi called a mass rally on Chowpatty sands, which was attended by 75,000 men and women. The students marched in three great processions carrying their college and school emblems, shouting slogans and led by bands through the city's streets. Two hundred massed the platform and 43 of them, one after another, marched to the microphone to announce their determination to assume responsibility for changing India.

‘Our greatest enemy is not aggression from without, but disintegration from within,’ said an Elphinstone College girl. ‘We, the youth of India, have decided to end this disintegration.’

A girl from Bombay's leading medical college, said, ‘The fact that the people of Bombay have come in such large numbers shows that this is the common man's revolution.’ Sudhir Bhatt of Wilson College said, ‘If Mahatma Gandhi were alive today he would rejoice that at last a resolute body of young men and women have taken on his unfinished task.’

Earlier, the Bombay youth opened their public attack on corruption and hypocrisy with the production and premiere performance of ‘Nayi Lahar’ (‘New Wave’), a blunt portrayal of Indian society today. Before a packed audience the cast of 100 challenged all Bombay citizens to join with them in the struggle they had undertaken. The play ranges from the palatial dwellings of the wealthy to the grimy pavements and market places of the poor. It deals with extreme selfishness and extreme hate and shows the way to build a new society without violence.



# STUDENTS BURN FILTHY BOOKS

## PROCLAMATION

**T**HE TIME HAS NOW come to end the brainwashing by the perverted, the immoral and the dirty. We must now destroy the wave of filthy literature that is sweeping across our land, sapping our manhood, and draining our national strength. We have decided to burn all such literature on the night of April 2nd, in front of the Hostel Office, when the 8' o'clock siren goes off. Join us with your contributions to keep the fire burning.

GEORGE THOMAS, I-BE.

K. M. SURENDRA, I-BE.

A. T. JOHN, I-BE.

SATHNAM SINGH, II-BE.

K. H. SHAHANI, I-BE.

ANNES AHMED, II-BE.

A. M. TAJUDDIN, II-BE.

D. C. GEORGE, IV-BE.

*ENGINEERING COLLEGE, MADRAS.*

*(See picture on last page)*

## “REFORMATION IN A FLOOD”

*On March 22nd, the newspapers of South India reported on the action by 52 Madras schoolboys who invaded the offices of the General Manager of the Southern Railways to return restitution money for travelling ticketless on the trains. The Sunday Standard headlined their story, 'Reformation in a Flood' The following is the letter they presented to the General Manager.*

General Manager,  
Southern Railway, Madras.

March 21, 1964

Dear Sir :

We, the following students of Madras, sincerely apologise for having travelled ticketless in trains. We wish to make up the loss by returning the money to you today. We assure you that we will not repeat this in the future. This change was brought in us by the urge to fight for our nation.

We are schoolboys against corruption. The idea of doing this is so that if we return the money for travelling ticketless, all the others, young and old, would stop cheating the government.

We decided to do this after attending a few meetings of Moral Re-Armament which taught us to listen to our inner voice.

Unless we put an end to these small mistakes, we cannot put an end to unemployment, poverty and corruption in our nation. We have decided to continue this fight for the nation throughout our lives.

By doing this in India we hope to spread the idea of Moral Re-Armament throughout the world.

Thanking you,

Yours sincerely,

(Signed by 52 students)

*A similar letter was presented to the Director of State Transport, Madras, by another group of students for travelling ticketless on the buses.*



*On the 26th of April the students of Madras organized a mass rally estimated at 20,000. The event was widely covered by the press. The Indian Express reported as follows:*

## YOUTH DECLARES WAR ON CORRUPTION

**F**ORTY-FIVE STUDENTS of city colleges, at a mass rally at Triplicane Beach this evening, pledged themselves to ending corruption.

They called upon the elders to join them in the war on corruption and help in building up a strong, united and clean India.

At the meeting, attended also by parents and the general public, student after student got up and related how he or she had ended corruption in his or her own life by giving up cheating in examinations, travelling without tickets in trains and buses etc.

Only people with clean hands could clean up public life, they said. They wanted the leaders to be guided by God and not by men or women. They asked industrialists to give fair wages to workers and pay up taxes they had evaded.

Mr. V. C. Viswanathan, former president of the Student Council of city colleges, said that students were determined to end corruption in the country and Madras students were pioneers in this struggle.

MRA leaders from Norway, Japan and America also addressed the rally which was presided over by Miss Susan Oomen, student of the Women's Christian College.

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'STUDENTS CALL TO END CORRUPTION'—*The Hindu*  
'WE WILL END BRIBERY AND CORRUPTION NO MATTER  
WHAT THE COST'—'STUDENTS TAKE PLEDGE ON  
MADRAS BEACH'—*Dina Thanthi*

'STUDENTS VOW TO FIGHT CORRUPTION'—*The Mail*  
'WE WILL ABOLISH BRIBERY—STUDENTS PLEDGE'—*Swadesamitran*



## POONA IN THE GRIP OF MRA FEVER

**P**OOONA HAS HAD MANY RALLIES, seminars and conferences where the problems and aims of our youth have been discussed. But all these have had no concrete effect on the Poona students; they have either turned a deaf ear or laughed it off as one big joke of elders trying to force what they do not practise.

There is no specific guidance for our youth today, his energy and enthusiasm for a national and international revolution for building a better world, is not being channelised in the proper manner.

But at last there is today in our city as well as in India a force which can bring about that revolution, it is Moral Re-Armament.

Bombay and Delhi are both aflame with this force. They are racing forward to grapple with corruption and division of class, caste and race. They are writing and producing plays, songs and poems, to set aflame the patriotism and prick the conscience of a land they feel is stagnating.

If we Indians are to see good come to our nation then it is only through a mass revolution. This should be taken up at this very moment; we Indians are always in the habit of postponing things; but the time is ripe to sit up and take stock of a new outlook in our lives and in those who are around us.

The results of the MRA rallies have been encouraging and heartening. The fact that so many people have turned up for these meetings clearly tells that it is the common man's revolution.



## POLITICIANS MUST CHANGE OR STEP ASIDE

By ARUN CHAKRAVARTI

**B**ANGALORE YOUTH BY THEIR thousands responded to a challenge with the same enthusiasm and determination as have the youth of Delhi and Bombay during the last few months. What is it that has stirred their passions? A final year medical student, chairing the mass meeting in Bangalore, said: 'We are going to produce a group of young men and women who will not rest until this nation changes. We will work 24 hours a day until it comes to its senses and is built up on the sure foundation of absolute moral standards. We, the youth, having cleaned our own hands, now tell politicians, "You must change or step aside".'

What has sparked off this revolution which is so rapidly gaining momentum up and down the country? It is the patriotism of a group of young men led by Gandhiji's grandson, Rajmohan Gandhi, who are convinced that India's internal disease is as deadly as the danger from China. 'It lies in jealousy, impurity, hate and fear,' says Gandhi. 'These have produced division, bribery, drift and frustration. Unchecked, they will lead inevitably to anarchy and dictatorship.'

They believe that Governments that do not go to the root of the problem in the nation—human nature—do not do so because they have not gone to the root of their own problems. Men have to choose between living for their nation or living for themselves. Gandhi is calling on youth, and all men, to choose to live for their nation; and youth are responding in a big way.

This is a universal idea. It means revolution for Delhi, Peking, Moscow, London, Washington—for all men everywhere.



Gandhi's immediate objective is to raise a force of 10,000 dedicated workers to take this idea to every village in the land. The first 2,000 are being enlisted now. They will undergo training for two months during the summer vacation.

Those whose vested interest is in the future of their country and of humanity feel their hearts beat faster when truth is proclaimed and a call to action given. The youth of Bengal are needed in this revolution along with those from Delhi, Bombay, Madras. No longer do you have to wait, this is a call to action now.

## YOUNG INDIANS DEMAND CHANGE

**R.** D. MATHUR, one of the founders of the United Nations' Student Organisation of India, speaking in a public meeting in Delhi, declared, 'The people of India will no longer tolerate the drift, apathy and corruption in the country. There is going to be revolution. Mere promises of commissions investigating corruption and better administration in the future will not satisfy the people.' Young men will continue to speak out, but with clean hands and free from corruption in their own lives. 'We are demanding immediate action', said Mathur.

V. C. Viswanathan, formerly the head of the students in Madras, said, 'There must come a social and economic revolution that answers every injustice.'

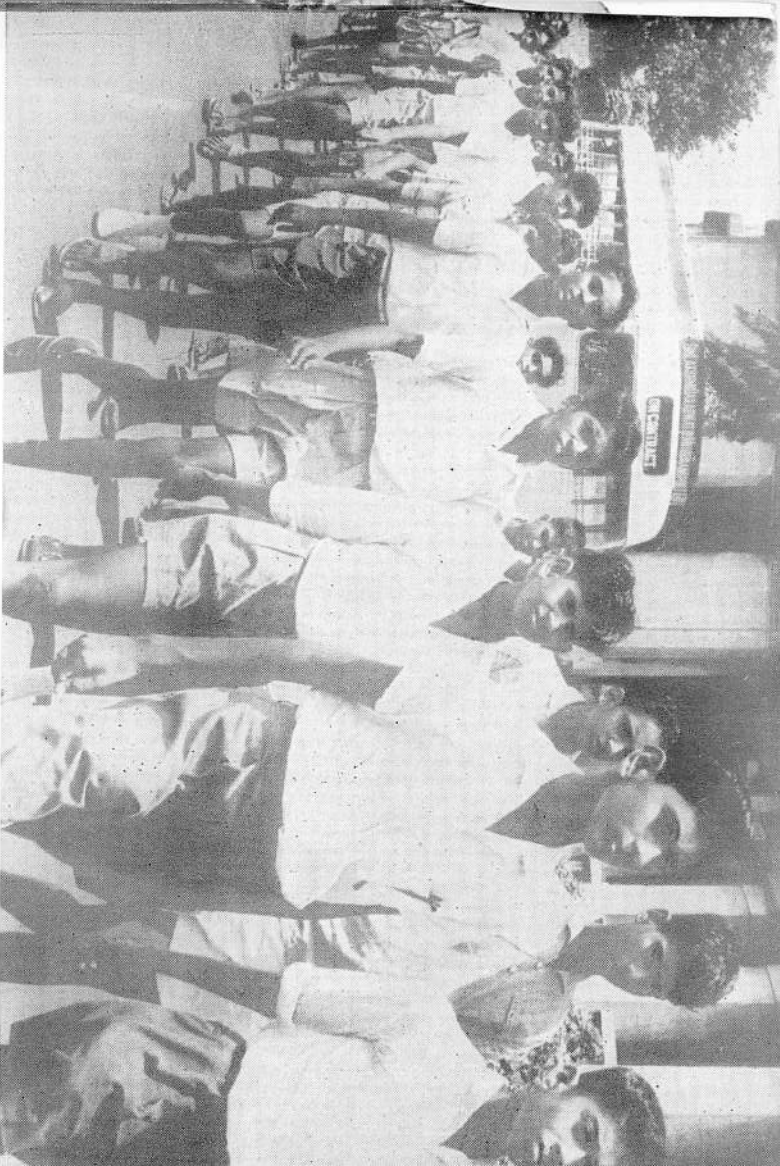
He called for a crash programme of Moral Re-Armament training for every Government Civil Servant. He attacked the wastage in Government and industry through sloppy workmanship, work hours lost through idleness and chasing applications



through Government offices, and needless class-war stoppages. There must be a time limit set for every job done and every application made. 'We young men and women,' he said, 'are out to make India the most dynamic nation in Asia.'

Dev Dutt, cricket captain of the Agra Medical College, said, 'We must cure not only the disease of a patient but the disease of the nation. We youth are finding in MRA an ideology big enough and satisfying enough to give everything for. I want to promise Rajmohan Gandhi that I will stand at his side.'

Miss Neerja Choudhry of the School of Architecture and Planning said, 'Till a few weeks ago I was living in a petty world of movies, clothes, cheating in examinations and boy-friends. I was out to get fame, money and finally to find a good husband. The trouble is we take our independence for granted. We have got to preserve this freedom. This is our country and we are all responsible for it. We cannot let things drift. We must and we will see an India where honesty is normal and which is free from poverty, corruption and impurity. This is our aim.'

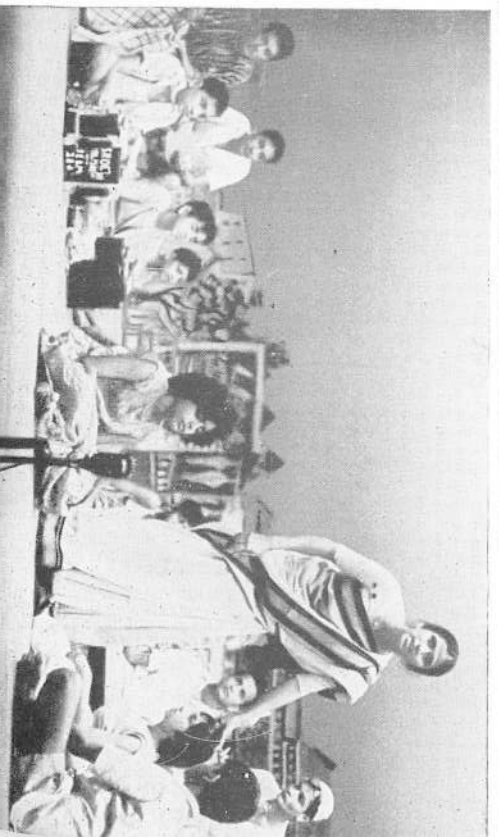


Madras students march to the Southern Railway Headquarters to return money for ticketless travel to the Deputy General Manager.

—see page 43

Five dramas have been written and produced by the youth of Delhi, Bombay, Hyderabad, and Madras, as weapons in the national clean-up struggle.

Scene from NAYI LAHAR, staged in Bombay.





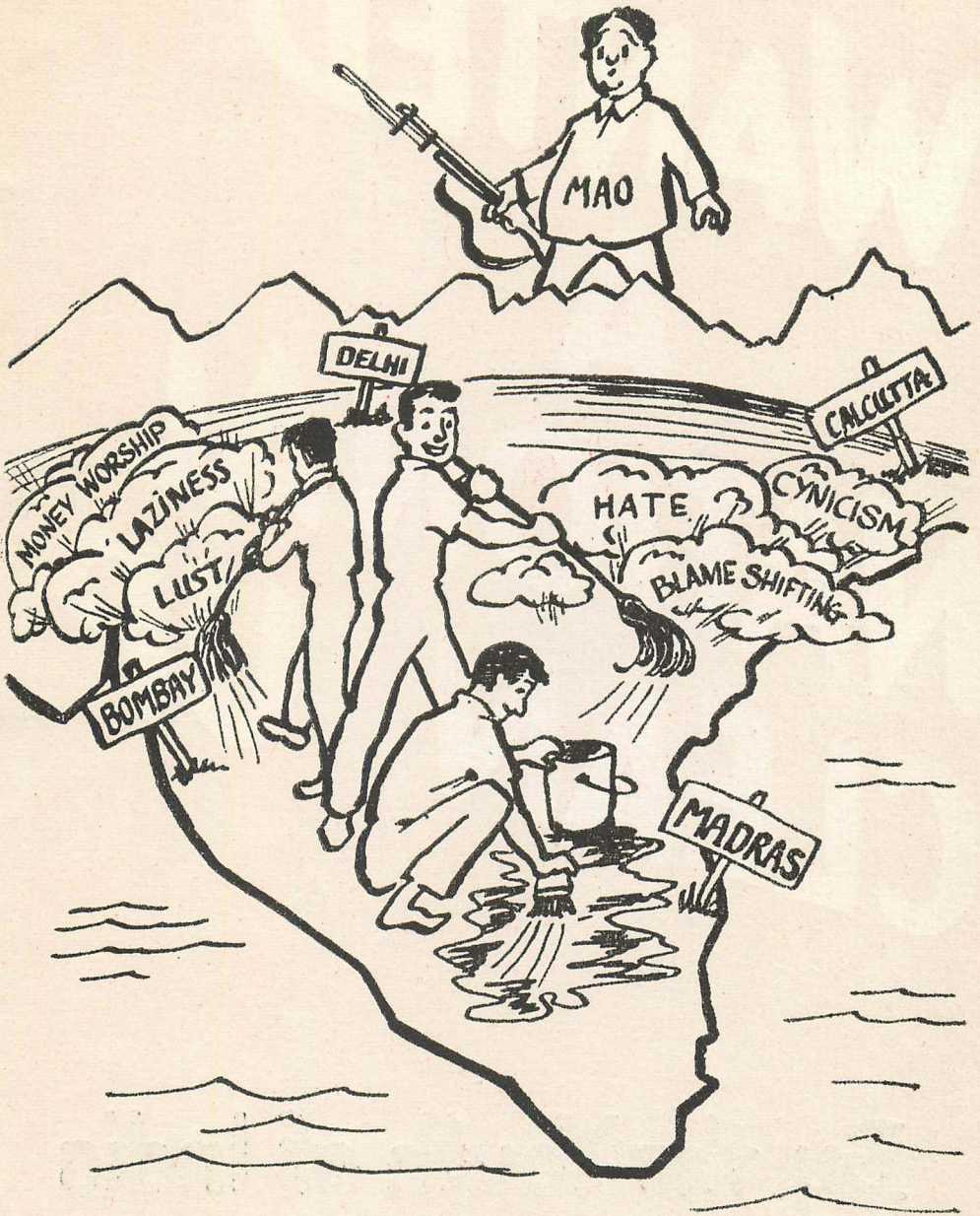


Madras students march to a Mass Rally on the beach to declare war on corruption.—see page 44

Students of Engineering College, Madras, build a bonfire of filthy books "to end the brainwashing by the perverted".—see page 42







Clean up the Nation from bottom to top.



**WANTED-  
A  
NATIONAL  
CLEAN UP**

**By the Youth of India**

**FOREWORD BY RAJMOHAN GANDHI**