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## OXFORD MOVEMENT IS EXPLAINED HERE

### 1,000 Hear Testimonies on Help Obtained Through Early Christianity.

More than a thousand persons listened for two hours to the personal testimonies, and a program of speeches by members of the Oxford Group, meeting at the Shoreham Hotel last night.

Persons representing every walk of life and many of the leading countries of the world told the large audience how they have found it possible, by their unqualified acceptance of the principles of first century Christianity, to live their lives in accordance with these ideals, expressed by the ideals of the Oxford movement.

Among those who testified to their faith in the movement were F. S. Cornell, 33, well-known member of the New York Stock Exchange, who said that it is his belief that the time is not far off when business men, bankers, farmers and others, will be joined together under the Oxford movement to eradicate selfishness and greed for the benefit of mankind.

#### Coal Miner Testifies.

James Watt, of Fifeshire, Scotland, former working coal miner, told the group that the movement challenged a change in his life and that it puts one's ideals into effect during everyday life.

Among those on the speaking program were Jonkheer Eric Van Lennep, Vorden, Holland; Miss Olive M. Jones, New York, former president of the National Education Commission; Mr. and Mrs. Albert H. Ely, jr., New York; Miss Ruth Bennett, London, unemployed and unemployable; the Rev. John Hunter Watt, Edinburgh, Scotland, rector of the West End Edinburgh Church, prison relief.

#### Disillusion of World.

The movement contends that the modern world is disillusioned, chaotic, bewildered, and that a solution adequate to its disorder must be found. It also holds that the fundamental cause of the present chaos is due, in a large measure, to personal selfishness and fear.

The Oxford movement, as it is known in England, or "A First Century Christian Fellowship," as it is known in the United States, "will endeavor to recapture the spirit and power and joy of the early church," according to Dr. Frank N. D. Buchman, founder, who is conducting the meetings here.

The movement is in no sense a cult, it was said. The strength of the movement lies mainly in its interdenominational interests and the fact that the world recognizes the need of a revitalizing evangelism within the church, according to Dr. Buchman.