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WORLD ASSEMBLY FOR MORAL RE-ARMAMENT AT CAUX
MARXIST TRAINING IN SOVIET PRISON CAMPSTHAILAND DELEGATION'S EXPERIENCES IN EUROPE ISSUES FACING DAGENHAM FACTORIES
NEWS IN BRIEF ENCLOSURE : CAUX SUPPLEMENT

ON the night of 1 August, the Swiss mountain tops were alight with beacon fires. It was the 66th anniversary of Switzerland's national independence.

In Germany, on 1 August, the East Zone of Berlin was finally sealed off from the Western sectors. Refugees had been flooding into the West at the rate of a thousand a day. Clashes occurred when Russian employees were prevented from entering the Russian radio station in the British sector.

On 1 August the Moral Re-Armament World Assembly opened at Caux. Dr. Frank N. D. Buchman arrived from the United States with an international group of ninety. He was welcomed on arrival by Senator Schoch of the Swiss Federal Parliament. Members of the Federal Cabinet of Western Germany sent him a telegram of welcome to Europe. Senior officers of the Swiss Army sent greetings to the conference.

Dr. Buchman's words gave the aim of the Assembly: "The purpose of Moral Re-Armament is to cure the maelstrom of disorder and give the answer to a panic throughout the lands."

On 10 August members of the United States Senate Sub-Committee on Escapees and Refugees (a sub-committee of the Judiciary Committee) arrived at the assembly. They were led by Senator Alexander Wiley of Wisconsin, the leading Republican Member of the Senate Foreign Relations Committee, and Chairman

of this Sub-Committee which is in Europe to deal with two problems which greatly concern the Western world at this time—the rehabilitation of refugees from the East and the winning of the allegiance of the countries behind the Iron Curtain. During their visit they talked with many of the former Communist leaders from Britain, France, Germany and Italy who are working with MRA. They listened to speakers from countries behind the Iron Curtain describing the hope MRA was bringing to their people.

At the end of their visit Senator Wiley described the work of the Assembly as "The most tremendous purpose and challenge that has ever come to human life."

"You have made moral principles dynamic in the lives of men," he said. "You have demonstrated them practically in relations in the family and in industry. Such a force is removing mountains between management and labour and between nations."

Mr. Richard Arens, Director of the Senate Internal Security Committee, which is charged with countering communist penetration in American life, spoke of the inspiration of Moral Re-Armament in this work. "We have succeeded in exposing communism in certain facets of life," he said. "But we have never changed a single communist. Exposure itself is not enough. Here is a force that has succeeded in changing communists and men of every walk of life."

A CENTRE FOR IDEOLOGICAL REVOLUTION

With intense passion, Madame Irene Laure, for many years Secretary of the Socialist women of France, presided over industrial sessions where veteran socialists from France, Germany, Italy, Belgium and Ireland pooled their experiences of the way their fight for social justice has been fulfilled in MRA. "It is our moral weakness that creates revolution," said Madame Laure.

"Many only think of the horrors that the Communists create. What about the horrors which create Communists? Every revolution comes because there is appalling misery in a world full of plenty."

The French Socialist leader recalled that it was from Switzerland that Lenin took the Communist revolution to Russia. "Caux is the world centre for ideological

revolution," she continued. "Frank Buchman alone saw clearly, forty years ago, the tragedy of the world, and gave an answer. Today everyone, everywhere can be part of the force of Moral Re-Armament." (Supplement, page 4.)

A Ruhr miners' leader, Paul Kurowski, for 26 years a Communist until he met MRA, urged his colleagues to heed the lessons his own nation had bitterly learnt. "Germany is proof of the ideological age in which we live," he declared. "The ideology of National Socialism conquered half Europe. Today another ideology has divided Germany. I believe in the future there will be teamwork between East and West, but only when we in the West learn to change in every area of our lives. As a Communist I used to fight hate with more hate, but today anyone who carries on the class war, consciously or unconsciously, is a war-monger. When we change ourselves we shall build the world of democracy and freedom for which we long."

These and other socialist leaders from all over Europe, many of them former Communists of twenty years standing, are giving the lead in training revolutionary cadres who know how to apply an ideology that is above class, race and nation. They see as their task the creation of a world force in which each plays his part to bring about, in Robert Schuman's words, a "far-reaching transformation of society."

"The eyes of the world are on Caux," said the editor of a Danish Socialist newspaper. "It is good to work for peace in Korea, unity in Egypt and a solution in Persia. But much more important is to bring a change in the thinking of people which is the background to the other problems."

TRADE UNION LEADERS

Leaders of the Socialist and Christian trade unions found a basis for common action in these sessions. The Administrative Secretary of the million strong CFTC (French Christian Trade Union Confederation) August Bahuau declared that the workers of France were waiting for this message. "So are the employers," he added. "Together they can take revolutionary action."

Victor Michel, Assistant General Secretary of the 1,200,000 in the Christian Workers' Movement in Belgium said, "In the fight for social justice, Christians, Socialists and Communists are thrown together. But we need to fight for more than material conditions. We must find this ideology—a new spiritual awakening."

Referring to the representatives of the Socialist Trade Union Organisation in the Belgian delegation, he continued, "In this fight for justice and the rights of the workers we must all work together."

FROM AFRICA

The Assembly rose in response to the convictions of a young West African leader, B. O. N. Eluwa, Secretary

of the Ibo State Union of four million people. For the past three months he has made a state-wide tour addressing meetings on the application of the idea of "What is Right" in Nigerian life. (Supplement, page 3.)

Delegates from all parts of Africa, West, East and South, have played a prominent part. They have also included Nnali Agada, Secretary of the Union of Local Government Officers of Nigeria, and M. J. Seroney, an African political leader from Kenya. The brightly coloured robes of the delegates from Nigeria, the Gold Coast and Kenya, formed a dazzling pattern with the many national costumes from Europe. A Gold Coast paramount chief, Nana Kwasi Afrani III of Ashanti, dressed in the crown and jewelled robe of his royal office, welcomed Moral Re-Armament to his country. As the international chorus sang the Bantu Anthem, *Nkosi Sikelele Afrika*, the assembly rose in tribute to the fighting qualities of these men of Africa. "MRA is a new way to fight for freedom," said a young political leader from Kenya. "It brings true freedom from bitterness and leaves no hate behind."

FORDS AND BRIGGS

A delegation of 21, including eight shop stewards, workers and their wives from the Ford Motor Company and Briggs Motor Bodies in Dagenham, presented the Assembly with a living demonstration of the answer Moral Re-Armament is bringing to industrial problems. They included fitters and electrical workers in the rear axle and assembly sections in Fords and in the tool-room in Briggs. Arthur Morrell, a worker in the Assembly Building and formerly shop steward convenor in Fords, described the part MRA had played in the return to work which ended the recent strike of 27,000. "The Communists are taking MRA seriously in Dagenham," he said. "One shop steward said, 'The reason the men are back at work is through Moral Re-Armament'. We in Fords and Briggs who are working with MRA have a job to do. It is to fight for what is right in every situation. That is the secret of industrial co-operation and the world we all want."

The platform at Caux brought together many diverse personalities during the opening days of the conference. The United States Congressional Committee led by Senator Wiley of Wisconsin; the former Russian Commissar, Karl Albrecht; Professor Hazeghi, well known in the Persian Majlis, from Teheran; Professor Oberlander, Minister for Refugees, of Bavaria; the Swedish Bishop of Lulea in the Arctic Circle, Dr. Bengt Jonzon; Prince Ismail Hassan of Egypt and the fiery labour leader, Ahmad Awad; Dr. Vichien, representative of the Thailand Prime Minister. These were but a few of the 1,000 industrial and political leaders from 37 countries who are meeting at Caux to create a world organism capable of dealing with the crisis in the world.

One of the problems of the German Minister of the Interior is the number of Soviet agents who cross the frontier as refugees or returned prisoners of war.

A German miner, recently returned from eight years in Russia, gives interesting details of the training given to prisoners before repatriation. He himself was given a six months course in Marxism at Stalino.

Every day students attended morning and evening sessions on the interpretation of Marxist doctrines and their relation to current affairs. One day he saw a new subject on the notice board—Moral Re-Armament. It was the subject of six hours' instruction. Men returning to Germany were warned against the influence of MRA among party members in the Ruhr.

When this man was repatriated he discovered that his father, who had been a Communist functionary for years, had enlisted with Moral Re-Armament. Recalling his experiences in Russia, he resisted the invitation to study Moral Re-Armament in the Ruhr.

But one day he met a Frenchman, fifteen of whose relatives had been killed in the gas chambers of the Gestapo. They talked together about a basis for European unity. The Frenchman told him his story and his bitter hatred of Germany. "All that is in the past," he said, "I love the German nation as my own family and will give my last drop of blood to see a new unity born between us."

The young German thought to himself, "What kind of man is this? What kind of ideology does he have?" When the Frenchman told him that it was Moral Re-Armament he was silent. Today Robert Wegerhof is one of the growing number in the Ruhr who are fighting for Moral Re-Armament. "I realise that class war is not the answer for our age," he says. "Eventually it leads to the clash between East and West which will mean the destruction of every class. The world seeks another way out, and that is Moral Re-Armament."

THAILAND DELEGATION'S EXPERIENCES IN EUROPE

The official delegation sent by the Thailand Prime Minister to study MRA in America and Europe will have important repercussions on relations between Europe and the Far East. They plan to have a series of broadcasts and newspaper articles to make MRA widely known in their country. They have written a book, "to present the ideas of MRA to the ordinary people of Thailand," which they have dedicated to Dr. Buchman and the Caux Assembly. (Supplement, Page 2.)

After spending a month in America, Dr. Vichien, Director General of the Department of Culture, and Mr. Sang, Secretary of the National Trades Union Congress of Thailand, have travelled through England, Norway, Denmark, France, Germany and Switzerland. In these countries and at Caux, they have conferred with political, industrial and trade union leaders who have been applying the principles of Moral Re-Armament. In addition, they have specially valued their opportunities of meeting with the ordinary people of Europe in their homes.

Eight years ago Mr. Sang wrote a *History of Asia*. He expressed in it the bitterness he felt towards the West.

It became a best seller in Bangkok and ran to three editions. Through his experience with MRA he regards the West today with new eyes. "Here at Caux is no race discrimination," he declared, "In MRA I have felt among my own people. Only through the ideology of Moral Re-Armament can East and West bring unity to the world. This ideology brings understanding between all nations. It is a peace treaty written in every heart."

Dr. Vichien told our correspondent that the Prime Minister had commissioned the delegation, "because he considers that Moral Re-Armament is the principle to help the world towards peace and a powerful factor in national reconciliation—an idea to penetrate the iron curtain."

Before leaving Europe the Thai delegation presented the European Headquarters of MRA, on behalf of the Prime Minister, Field Marshal Pibul Songgram, with a silver tray. Dr. Vichien explained that this gift, the work of the finest craftsmen in Thailand, is a symbol of Thailand's gratitude for what Moral Re-Armament is bringing to the East.

ISSUES FACING DAGENHAM FACTORIES

Shop stewards and workers in the Dagenham area who have been trained in Moral Re-Armament have extended their action. Meetings and discussion groups have taken place to follow up the recent visit of *The Forgotten Factor*. One such meeting was addressed

by Fred Copeman, a member of the National Executive of the Constructional Engineering Union, and formerly commander of the British battalions in the International Brigade in Spain.

Copeman is chairman of the Site-Workers' committee

of shop stewards at the new oil refinery at Coryton. "We do not always agree," he said, describing his negotiations with the management. "We are not always polite to one another. Sometimes I walk out and say 'We are working to rule'—I said that today. Then I sometimes go back and say 'Maybe we did ask too much. What we were after, you did not have the power to give.'

"The whole thing comes down to the question of

human relations. That is the world's problem today, individually and collectively. There is not the slightest doubt that MRA has got what the Labour Party started to lose long ago—the crusading spirit which implanted in people makes them step forward and do things because they know they are right. Numbers do not necessarily count most. What does count is that those who believe in a common life should be so vital that it becomes obvious to everyone around them."

NEWS IN BRIEF

United States—Readers will recall the article from *The American Weekly* by Admiral Byrd, entitled "Preview of a New World" which was sent out with a recent issue of the Information Service. The publishers now estimate that this article has reached 100,000,000 people in America and other parts of the world.

"A World Force a World Idea"—A British Cabinet Minister said recently that the new MRA pictorial ought to be sent to every legislature in the world. Members of Parliament have already sent copies to those members of thirty-six parliaments in different parts of the world who have been invited to attend the special parliamentary sessions at the Caux Assembly this summer.

A Labour leader in New Zealand writes: "This is the best thing for Labour you have ever produced." In the London area, committees of local citizens have been distributing it to every member of their Borough Councils.

Readers may be interested to know that 780,000 MRA books, pamphlets and periodicals have gone out from London since January, 1952.

"Jotham Valley"—From America comes the brilliant new musical play *Jotham Valley*, which is now playing at Caux. It is based on a true story from the cattle ranges of Nevada, and the music and scenery carry the audience to the high valleys and mountains of the Sierra country.

In two years *Jotham Valley* has become one of the best known musical plays in America. It has played from coast to coast.

During its run on Broadway special showings were given for delegates to the United Nations. It has been shown for Government and Congressional leaders in Washington, for the great airlines of America at their base in Miami, and to crowded audiences in Los Angeles and Hollywood.

It was shown in San Francisco during the Japanese Peace Treaty Conference, and afterwards for the longshoremen of the West Coast. It comes to Europe from the World Assembly at Mackinac Island.

Switzerland—The well-known Berne newspaper, the *Bund*, carried a full page article last week on the work of Moral Re-Armament in the London docks, written by a Swiss observer who recently visited Britain.

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WORLD ASSEMBLY FOR MORAL RE-ARMAMENT

CAUX, 1952

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Supp. 1

WAR, COMMUNISM, AND DIVISION

Dr. Paul Campbell

Canada

MORAL RE-ARMAMENT deals with the three great issues facing us today: war and peace, the march of world communism, and division.

Take the first issue. I think of how the threat of war was averted in Burma at the time of the treaty negotiations with Britain. A delegation of Burmese had to decide: war or peace? Seven men on the committee, three for war and three for peace. The chairman who had the final word had been very bitter against Great Britain. But he had found an ideology which answered the question of war and peace in his own heart. He voted for peace. Without that ideology he would have voted for war, not because war would have solved the problem but because he was bitter.

The modern ideological age was born in 1917 when Communism became a force to be reckoned with on a world scale. In 1917 Frank Buchman articulated the answer to revolution with the greatest revolution of all time. He began to deal with human nature drastically on a global scale. He had the conviction that human nature can change and human nature must change if we are to answer these great issues. But he didn't stop there. He demonstrated how human nature could be changed: "If you want to change the other man or nation the best place to start is with yourself." That was an experience the world had lost sight of. With conviction and passion he has lived that for the last 45 years. This idea is universal and so simple that we sometimes miss it even though we know it.

The Communist directives invariably cry: "We must now steel our wills for the struggle." The call to us here today is we must now break our wills for the struggle. I only steel my will when I want to impose it on another man, class or nation. Moral Re-Armament is a world-wide commitment to restore God to leadership in the life of nations. It is not man's will imposed on man, it is man's will so broken that God can direct.

Then consider the whole question of division. One of the great atomic scientists was with us at the MRA Assembly at Mackinac in June. He said that in May, 1945, the atomic scientists called in experts from every field of human society to discuss the problems of atomic energy. These men decided at the end of a month that the problem was moral because what the discovery of atomic power underlines is the mortal peril of the division in the world. And division is a moral problem. It is my point of view about somebody else. My opinion about someone else's opinion. My feeling about another race, class or nation. That's division. This scientist said that the greatest force in the

universe is the force of the Holy Spirit, because when men listen to the Holy Spirit, they change and they unite humanity. That is the greatest revolution of all time. Each one of us in this room can be in touch with the greatest force in the universe as a constant and healing unity.

The only thing that can stop me from being in touch with that force is my own selfwill. I am guided either by my own selfwill or by the Holy Spirit. There is no one in Moral Re-Armament who will tell you what to do, but we will fight with all our strength that everyone of us be free of the tyranny of selfwill in every area of our lives. I know that for me there are three areas of my life where my selfwill can be rooted: sex, security and success. That selfwill is broken when we take time to think through our lives in the light of the four absolute moral standards of honesty, purity, unselfishness and love.

Moral Re-Armament is not something we can approve of or help as best we can. Moral Re-Armament is a total commitment of my life and everything I have to bring this answer to the nations. It is a total commitment, a resolute determination.

EGYPT NEEDS MORAL RE-ARMAMENT

Ahmed Awad

*President of the Egyptian Front in Alexandria,
representing 148,000 workers*

The freedom for which the nations fight with arms and bloodshed can be secured only through the principles of Moral Re-Armament. These are principles which determine freedom for the individual, freedom for our nations, and universal freedom within the framework of moral standards. They will create a world unity on the basis of the fear of God. We need to re-arm with moral standards, not in order that we fight each other, but in order that we fight within ourselves the habits of hate, resentment and greed.

We greet MRA with great enthusiasm, for in MRA moral principles take their rightful place in the world.

In these critical times through which our country is going, the news which you have read makes us all the more want to spread these moral principles—all of us together. *What is right* must become the governing policy of Egypt. This can come about by the thousands who will try to change what is in themselves so that God can change the nation.

AN IDEA VALID FOR EAST AND WEST

Professor Eiliv Skard

Dean of Faculty of Humanities, Oslo University

At a session of the Assembly the distinguished delegates from Thailand presented Dr. Buchman with a copy of a book which they have written about Moral Re-Armament, to which Professor Skard paid tribute.

THIRTY years ago a young man came to Norway. He had no name and no position. He had been trained in Moscow. He had an idea, a negative and destructive idea. He wanted to win the people and the nation for it. He got together a group of students, a strong and forceful minority. They wrote and talked and worked day and night and they fought to capture the thinking of the University. That man still influences the thinking of the whole nation.

Ideas are the greatest force in the world. Ideas have started revolutions. Ideas make history. I think these days have brought home to all of us that MRA is the great idea of this age. It is the idea of the future. Nothing is so powerful as an idea whose time has come.

Renaissance for every nation

As an historian of ideas I should like to indicate what I feel is the historic work of Dr. Frank Buchman. He has given an analysis of our time, so true and penetrating that every man who wants to understand the age we are living in ought to study, thoroughly, the speeches of Frank Buchman. But what is much more important, he has formulated that simple set of ideas which gives us an ideology that is valid for every walk of life, and which can bring renaissance to every nation of the world.

It is valid in the West—no doubt of that. Each day brings you new evidence. It is also valid for the East, for it is the one idea which is great enough to bridge all divisions and satisfy the deepest aspirations of all peoples. Mahatma Gandhi said, "MRA is the best idea which has come out of the West."

Strong words—but true. Evidence is given by two men from the Far East, whose names are widely known, who have spoken to us here these days. They have proclaimed here their conviction, and they have—before they go back to the East—written a book which will bring the overarching idea of MRA to the masses of the East. When they recently read this book to some of us, we all felt, "This is historic; this is a new day for Asia". We deeply felt the universality of the idea of MRA. This book, written for Asia, was at the same time a brilliant illumination for the West. We felt grateful for the clearness of their thinking and their burning conviction. And we were given an inspiring vision for Asia. Asia, cradle of religions and civilisations, with its glorious past, may have a still more glorious future.

Thailand Presentation—continued

to unite. You can take part in this fight by practising the MRA ideology. Please open your hearts to the four moral standards of absolute honesty, purity, unselfishness and love. Have you any one of them not in your heart? Look and see what is not matching up to the four standards. Then when you have practised all the four moral standards wait and see what is the new thing that will come to your future life."



THE THAILAND DELEGATES AT WORK ON THEIR BOOK Dr. Vichien (left) Director of the Department of Culture, and Mr. Sang, Secretary-General of the T.U.C., at work at Caux on their book about MRA which they presented to Dr. Buchman.

THAILAND DELEGATION'S PRESENTATION TO DR. BUCHMAN

BEFORE leaving Caux the Thailand Prime Minister's Representative, Dr. Vichien, Director-General of the Department of Culture, and Mr. Sang, Secretary-General of the National Trades Union Congress, presented Dr. Buchman with a copy of the book they had just completed on the world ideology of Moral Re-Armament. Explaining the purpose of the book, Mr. Sang read an extract from its preface :

"We have written this book not because we want to make profits for ourselves nor to be famous, but we want all human beings to live in real happiness and find the key to unite the world. We have dedicated this book to Dr. Frank Buchman and to Caux."

Taking leave of Dr. Buchman and all the delegates to the Assembly, Dr. Sang added : "I will never forget the Oriental hospitality that I have found at Caux. I felt as if I were back in the home of my parents. Moral Re-Armament is the only light in the world in which East and West can meet. Through Moral Re-Armament both East and West can change and find unity."

Dr. Vichien and Mr. Sang summed up their conclusion about Moral Re-Armament in the last chapter of their book as follows :

"What does MRA want from the permanent peace of the world? MRA want to have you change yourself first. When you point your finger at another, three fingers point at yourself. MRA want to see sound homes, teamwork in industry, capitalists and workers agreeing and all political parties uniting with each other. It wants to see race discrimination finished and everyone everywhere united in producing not who is right but what is right. God gave us two ears and only one mouth, and we must listen twice as much as we speak. MRA is not just for one place such as Europe, America, Africa or Asia, it is for everyone everywhere in the world. The whole world can have peace and no atom bomb. The world is being divided, but MRA wants

"LEADERSHIP MUST CHANGE"

B. O. N. Eluwa

Secretary of the Ibo State Union, Nigeria, comprising four million people.

I STAND before you as one of those Africans who have made every possible sacrifice in the struggle for national freedom. I was born in a period of national awakening and grew up in a period of national struggle for the rights of man in Africa. Naturally I was bitter against every white man, especially the British. I nourished Communist sympathies because it seemed expedient to me in the national struggle. And, further, because we did not associate Russia with Europe, she seemed in our eyes non-European and non-Imperialist.

Although I hated the idea of civil war in Nigeria, I came to accept it as inevitable to the process of transferring of power to the ordinary man after self-government was achieved. Then I met Moral Re-Armament through my wife three years ago and my whole conception of the world was flooded with new light. Now you may ask me; "In what way did MRA mean a new vision of the world to you?" What I saw was that leadership must change. That meant beginning with myself as a leader. That is the fundamental challenge of MRA which must never be lost sight of—the starting point.

In Africa where the masses are uneducated, undeveloped, uninformed and illiterate, power is in the hands of the dynamic minority of intellectuals. The ideology that controls that leadership automatically controls the country. But there are only two ideologies in Africa today—Moral Re-Armament and Communism. Therefore an anti-Communist leadership that ignores MRA has created a fertile soil for the development of subversive forces and is eventually bound to be swept out of power as it was in China.

Again I said to myself: leadership must change because, as children do with their parents, the masses follow the examples of their leaders rather than their precepts. If any leader will see in his followers his own lack of discipline, materialism and weakness and hate them for it, then the challenge for him is to change at once.

Leadership always prides itself on its patriotism. But if leadership is going to achieve teamwork, which is necessary for the highest progress of any country, then that leadership must change, for I do not know any higher expression of patriotism than living MRA.

Since I have recognised MRA as the highest form of patriotism nothing has given me greater joy than to work for it. The results have already had their effect in my home life, in my office of the Ibo State Union, and in our city.

I assure you all that it affords me very great happiness to have the privilege of working alongside all of you to usher in the new glorious age when man's inhumanity to man shall cease and all God's children live and share freely of the abundance of this world according to His will.

THE ANSWER TO RACIAL HATRED

M. J. Seroney

African political leader from Kenya, recently returned from four years' in India.

As far back as the 6th century the outside world started interfering with Africa. At that period Arabia invaded Africa. Europe came in during the 16th century and our first contact with them resulted in slavery. Jim Hawkins shipped 300 Africans to America as slaves. The various European powers, particularly Britain, Portugal and Spain, took part. In the 19th century a change took place in Britain. Slavery was abolished, but the change was not deep enough. In the place of one form of slavery another one came in, and Africa was partitioned.

Since then we have been as it were the pawns in international politics. In 1914 there was a world war. The British said they were fighting for freedom. They recruited Africans to fight with them. But after the war, instead of more freedom, we got less. Unjust laws were passed, particularly in Kenya.

With the second world war in 1939 Africans were again asked to fight for freedom. At the end of it many incidents took place which helped to make me bitter. The bitterness I had felt towards the Italians when they invaded Ethiopia in 1936 was transferred to the British who helped them to go back to Somaliland.

I vowed to play my part in liberating Africa from foreign rule and uniting her under one government. I was determined that the same thing would not happen in Africa that had happened in India when she became independent in 1947.

In that frame of mind I returned to Africa last year and it was then that I met MRA. I met it through a European, in the Kenya Government, the District Officer in my district. We discussed the problems of Africa. I came to the conclusion that there was nothing in MRA which as a Catholic I could not give my full allegiance to.

Although I realised that MRA was the answer for Africa I felt reluctant to be committed to it because I felt terribly bitter towards England, France, Portugal, Spain, Belgium, Italy and the two million Europeans in South Africa. I knew this attitude was not consistent with the four standards. But the District Officer, by his love and caring, and by the fact that he was frank enough to face all the political implications involved in Africa, helped me to change my attitude. At a conference in Kenya I found evidence of how even South Africans could change and Europeans in Kenya. At that point I fully accepted MRA and its full implications for me and for Africa.

I want Africa to be free, not only from foreign rule but from bitterness and hate. You here can do a lot to help us in Africa to change. I must take this opportunity to apologise to those who come from the countries of Europe I mentioned, for the bitterness I felt towards you. I apologise particularly to every Englishman here and to every white South African here. I hope you will all help me so that together we can remake Africa, Europe and the world.

Irène Laure

Formerly Secretary General of the Socialist Women of France.

WHY are we in Caux? Caux is a world centre for training which is preparing an ideological revolution. It is not a place where you have a holiday, where you can have a rest or drink tea. It is a place where you come to be trained as a revolutionary fighter. That is what we are doing here. I believe that when you leave Caux you will be fighters for a new world. But here in Caux you must live this revolution twenty-four hours a day. You can get to this point if instead of thinking of yourselves you think of your neighbour. If every minute of every hour and every hour of the day you give your hearts to your neighbours instead of yourselves, then you can hope to become revolutionaries.

If you do not become revolutionaries through MRA, if you do not change radically, everything you have loved and cared for in the past will be swept away like straw in the wind. Not one of the conceptions of life that you now hold, religious, political or economic, will survive if you do not change today. If you really want to live this revolutionary life, you have to choose today to follow this force with all you have—you must make that choice today, because there is no room here at Caux for lukewarm people, for people without fight or for people who have not a passion to build a new world. The world needs your help. The world is disappearing in darkness. Are you going to continue your little game of hide-and-seek with yourself and other people, or are you going to become real fighters for a new world?

We must open our eyes to see what is going on in the world. Why are there 800 million people who have fallen under the yoke of a dark power? Why was there a Russian revolution? Why was there the Chinese revolution?

Do you know what Communism is? I have lived and propagated the ideas of Marxism. It was the only thing we could do if we wanted to eat and get food for our children. There is just one thing I regret. It is not to have met the force of MRA at the age of eighteen. Do you realise what the ideas of MRA really mean in the world today?

Who knows Frank Buchman here? He is a man who alone saw clearly, forty years ago, the tragedy of the world. At that time, only Marxism had an ideology. For fifty years we have let this ideology go up and up in the world. The only man who has had an ideology in face of this Marxist ideological force is Frank Buchman. If you read the speeches he made year after year, you can follow his life and see how he travelled from one country to another to create the leaders for this world force of MRA. Day after day, hour after hour, minute after minute, he has only thought of one thing—to create this revolution of MRA so that this spirit can penetrate the world. That is the reason why we are here today, so that we can begin to create this revolution to remake the world. Everyone everywhere can be part of this force. Change is for everyone. No one is excluded. Change must be for everyone everywhere. But the time is urgent and today is the day when you must make the choice as to what you are going to do.

Bishop Bengt Jonzon

Bishop of Lulea in the North of Sweden

THE tragedy of the Church is the division between the Church and Labour in our industrial age.

There are several reasons for this. First, the Church, as a part of our present society, has acted more as a defender of the existing order than as a fighter for the right.

Secondly, we Christians have often had too small a conception of God. We have not seen that God is the God not only of the soul and of eternity, but also of everything in the world, of all our economic, social and industrial life.

Thirdly, behind this attitude is the materialism in our thinking and our living. It is the materialism of allowing money and social advantages to determine how we live, instead of letting God decide. For as Christians, materialism is to have moral standards but not absolute ones; to be respectable but not pure; to believe in God but make our decisions without asking God; to wish to serve God, but not give Him time to tell us what He wants us to do.

The Church preaches against materialism. But many Christians unconsciously live materialism. That is why Christianity has become obscure, uncertain, and unreal to men today.

Through Moral Re-Armament, I have learned to fight for absolute moral standards in my own life, and to deal with sin in a new and realistic way. Our family is more united than ever.

Caux has shown me how I, as a churchman, can take part in building a new world. Up in the far North are the great iron mines of Sweden, and the forests which provide material for the wood industry. Up there is the only railway from Finland to the North Atlantic, and the biggest electrical power plants of Sweden. This strategic area also contains the strongest centre of Communism in the country, although the workers are among the best paid in Sweden. From this area come the men who have been on trial for betraying military secrets to Russia.

In the last few years, delegations have come to Caux from that area, and now there are people there fighting for absolute moral standards, under the guidance of God, in industry and the trade unions. Recently the chairman of the trade union in one of our largest iron works, with one of his colleagues, a former Communist, visited the Ruhr to study MRA in action. They went back with a deep conviction that this is the way for industry.

The mission of the church is to help men to see what is right for them to do, and to help them to do it. It is not the task of the church to fight for itself as an organisation, but to fight for what it was founded to do: to see that God's will rules every man and every circumstance. The church must do this without selfish, ulterior motives, together with all who wish to fight for the same aim, bridging all divisions, not for the sake of the church, nor for the sake of labour, but for the sake of all men and the future.

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