ſ	Impressions of the St. Andrews	Study Hour, the fellowship was again	Christ and of what Christ had done
ł	House Party.	expressed. Instead of a lecture, we	for them. If one asks me what im-
		had questions from the leader and the	pressed me most, I should say that it
I	The Editor, Scots Observer.	company gave oral answers. In the	was the quality of the speaking.
l		Witness Meetings, powerful testimonies	There was not the slightest trace of
I	Sir,-It was my privilege to spend	were given to the life-changing power	self-consciousness or awkwardness.
	one week-end with the Oxford Group	of God. The group standards (taken	All spoke with a power and conviction
1	at St. Andrews. My first impression	from the New Testament, for all the	which was most impressive. Many
I	was the perfectly natural way in which	group teaching is based on the Word of God), (1) Absolute Honesty, (2)	young people nowadays are inclined to
	religious life was expressed by the	Absolute Purity, (3) Absolute Unself-	associate rengion with gloom, but a
ļ	company. The division between	ishness, (4) Absolute Love; were dealt	will show that the key-note of the
	sacred and secular was non-existent.	with at the meetings and the result	movement is joy and happiness.
	All the stream of life's activities, per-	was a new uplift to us all, a new	Special services were held each Sun-
I	sonal and national, church and the	vision of God, surrender to Christ and	day morning in the beautiful Univer-
	world, were shown by the testimorfies	a new sense of our obligation towards	sity Chapel. I attended on the first
I	given in the large conferences and	sharing this experience with others	Sunday and I shall never forget the
ſ	smaller groups to flow from the	hungering after satisfaction in life	simple but impressive service. The
	one source- the Spirit of the Living	Yours, etc.,	chapel was packed to overflowing-
l	God. The second impression was the	D. P. Thomson.	over 500 being present. Testimonies
1	perfect fellowship which was experi-	38 Grange Loan, Edinburgh.	were given from the pulpit by several
ł	enced in and out the meetings. At		speakers, including a girl student and
	my hotel, there were a number attend-		a young minister of the Church of Scotland. These testimonies were
1	ing the house party who were perfect	10 Stafford Street,	followed by an eloquent sermon by the
	strangers. The leaders present, how- ever, arranged that each day the com-	Edinburgh, 1st October, 1932.	Chaplain of Lincoln College, Oxford.
	pany at the tables were changed, so	The Editor, Scots Observer.	The House Party has done much for
	that all should know each other. In	Sir,-The Oxford Group House	me and I came away feeling that the
l	the corporate quiet hour, the group	Party at St. Andrews has been a	five days spent there were a real tonic,
l	not only had fellowship in prayer, but	wonderful experience for many in-	both spiritually and physically. May
	most remarkable of all, fellowship in	cluding myself. For ten days, a com-	God continue to guide this movement,
ſ	answers which came to prayer. We	pany of between 500 and 600 from all	which has done and is doing such
ļ	shared the thoughts of the silence be-	sections of the community, gathered to	splendid workYours, etc.,
	tore God and related the guidance re-	hear testimony after testimony from	C. J
Į,	ceived. In the Community Bible	those who have given their lives to	St. Andrews, 30/9132-==