

30 NOV 1953

THE STAR**Reaction of a Jew
to M.R.A.**

Sir, — It may be of interest to your readers to hear of the reaction of a Jew to Moral Re-Armament. Moral Re-Armament teaches all of us the urgent necessity of change by basing our lives on four absolute moral standards — honesty, unselfishness, purity and love.

I know of no religion which teaches the opposite. On the contrary, when Jew and Christian alike strive consciously to live their daily lives on these standards and under the guidance of God, a new basis of racial co-operation on a much higher level springs up between them. The Jew becomes a better Jew and the Christian a better Christian.

Precisely because Moral Re-Armament teaches this it brings a challenge to men of all religions. So in the wider field of national differences, of differences of race and colour as well as creed, the change brought about by the daily application of the four moral standards leads people to unity at a new level.

The wisdom that emanates from this new atmosphere has led to the settlement of many problems in race relations and in international relationships on the basis not of who is right but what is right.

S. L. SAPIRE.