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"I am convinced that a spiritual evival must precede a trade revival," Dr. Frank N. D. Buchman, founder of the Oxford Group, a First Century hristian Fellowship, said just before eaving Asheville yesterday afternoon or Philadelphia. For the last three evenings, 18 member of Dr. Buchman's group have ed meetings at the Battery Park totel. Dr. Buchman attended the rst two, but found it necessary to ave yesterday for Philadelphia and hen go to Detroit to make arrange-nents for a "house party" scheduled to open in the Michigan city tomor-ow evening. His associates will re-nain here until Friday. "The work of the Groups in Ashe-lile has been very successful," Dr. suchman said, "and may be the poundation for a great revival in the outh." Dr. Buchman expects to came ack to Asheville, but he does not now when. He considers this city n ideal place to live. "The final open meeting of the similar to those held on Monday and useday. The audience of approxi-nately 500 persons was composed of ersons of all ages and of all types. The Rev. Sherwood S. Day, of New ork, presided. A. S. Loudon Hamil-pond exit, and the work of the isotaker, gave an introductory and ex-lanatory talk on the work of the isotaker. "Dr. David Sweets, of Louisville, Ky., ditor of "The Christian Observer."

on, of Edinburgh, Scotland, the first peaker, gave an introductory and ex-lanatory talk on the work of the iroups. Dr. David Sweets, of Louisville, Ky., ditor of "The Christian Observer," old of the good that had come to im and the city of Louisville hrough the work of the Groups. Says Life One Of Defeat Miss Margery Speakman, of Wil-lington, Del., told how her life had een one of defeat before she became sociated with the Groups. After-ards, she said, she achieved a life f fruitfulness. The Groups gave Donald, Mackay, f Durban, South Africa, a definite lan of life, he said last night. The ossibilities of any life given to God re unlimited, he declared. In clos-ig, he stressed the need of "life hangers." Miss Marjorie Beck, of ummit, N. J., related how her life ad beerl improved after acquiring he spirit of the Groups. Mrs. Jessie Sheffield, of Blomfon-ein, South Africa, knew God as one f fear until her conversion to the roups. Her marriage was a failure, he said last night. She was cyni-al and disillusioned, but her life hanged after contact with the osups, she emphasized. The Rev. Charles Scoville Wishard. Summit, N. J., the final speaker 'the evening, defined the spirit of he Oxford Groups as a quality of life handed in the only answer to indi-dual and world sins. Plan Meet Today After the meeting many persons re-alned and talked with various mem-ers of the Groups. A meeting will he held at the hotel at 5 o'clock this rening to give training to those who

are interested in the work of the movement. The regular monthly meeting of the local group will bo held at 8 o'clock next Monday night at the Battery Park. During the remainder of their stay here, members of the out-of-town Groups will meet with smaller groups of interested persons in pri-vate residences here. Plans were discussed yesterday for holding a "house party" proper in this section. During this time mem-bers of the Groups live under the same roof for 10 days or two weeks. The Rev. Norman Von Post Schwab, of Asheville, said no definite plans had been made for the party, but it would probably be held next fall.